



केन्द्रीय विद्यालय ए.एफ.एस
चाँदीनगर, बागपत {यू.पी.}

KENDRIYA VIDYALAYA

A.E.S CHANDINAGAR BAGHPAT U.P-250615

An AUTONOMOUS BODY (UNDER MINISTRY of EDUCATION)

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SCHOOL MAGAZINE

2021-22



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KVS, Regional Office, Agra***



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(शिक्षा मंत्रालय, भारत सरकार के अधीन स्वायत्त निकाय)

(An Autonomous Body under Ministry of Education, Govt. of India)

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फा.स.30350/2022-23/के.वि.स.(आ.स.)/सन्देश/

दिनांक-30-08-2022

संदेश.....

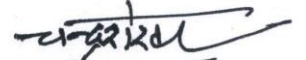


अत्यंत प्रसन्नता का विषय है कि केन्द्रीय विद्यालय, ए.एफ.एस. चांदीनगर अपनी वार्षिक ई-पत्रिका 2021-22 का प्रकाशन करने जा रहा है।

विद्यालय पत्रिका वह दर्पण होती है जिसके द्वारा विद्यालय के चहुँमुखी विकास की जानकारी समाज को होती है।

पत्रिकाएँ छात्र-छात्राओं एवं शिक्षकों में निहित प्रतिभा और रचनात्मक क्षमता का विकास करती है और उनमें नव ऊर्जा के साथ आत्मविश्वास का भी संचार करती है। नव-निहाल बच्चों की लेखनी से निकली नवीन रचनाएँ अपने-अपने शब्द रंगों से आलोकित होकर विद्यालय गुलशन को और अधिक महकाती है। मुझे विश्वास है कि यह पत्रिका विद्यालय के विद्यार्थियों के लेखन एवं साहित्यिक प्रतिभा के साथ-साथ उनके व्यक्तित्व विकास में भी सहायक सिद्ध होगी।

पत्रिका के प्रकाशन के लिए मेरी हार्दिक शुभकामनाएं


(चन्द्रशेखर आजाद)
उपायुक्त

श्रीमती बी. गायत्री,
प्राचार्या,
केन्द्रीय विद्यालय,
ए.एफ.एस. चांदीनगर



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Wing Commander Trilok Sharma

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CHAIRMAN'S MESSAGE



1. It is very heartening to know that Kendriya Vidyalaya AF Station Chandinagar is publishing *e-patrika* for this year. The *Patrika* not only serves as an excellent platform for the young minds to show-case their latent talents and skills, but also preserves the record of activities to inspire future generations.
2. The school plays vital role in shaping the psyche of future generation. It is here that foundations of a strong character and productive self is laid and build upon. This makes schools perhaps quintessential organisation contributing in nation's development. I must admit that I have great admiration for teachers for their selfless devotion towards the society.
3. I would like to convey my profound regards to Principal, Teachers and Staff without which the school wouldn't have been able to achieve the feat. I wish good fortune to all children in their future endeavours. Effort put in by students is reflected in results leading to school development.
4. My special thanks to the editorial team for their great work.

Sharma

FROM THE PRINCIPAL'S DESK



It is a matter of great pleasure that the school is publishing its e -Vidyalaya Patrika for the session 2021-22. This patrika portrays the potential and innovative imagination of young students of Kendriya Vidyalaya , Air Force Station, Chandinagar.

We all know, that Kendriya Vidyalayas are epitome of excellence in the field education. Kendriya Vidyalaya ,AFS Chandinagar has also been putting all the efforts to provide the best to our students in the fields of Academics, Games and Sports, Scouts & Guide Activities etc. School is leaving no stone unturned toto impart quality education to each and every student .

It is the outcome of incessant efforts of teachers and students that the result of CBSE-Board Examination of class-X and Class-XII has been 100% this year also.I congratulate the staff and the students for showing a remarkable result in board classes ,despite many gurdles posed due to pandemic. Moreover,the school is striving to bridge the learning gap created due to lockdown by identifying the competencies to be developed and by assigning zero period for addressing the problem so that no child is left out.

In classroom teaching also,all aspects of NEP 2020 have been incorporatedto develop CCT based competencies among the students.

Publication of Vidyalaya Patrika is not merely putting some drawings of students on paper,but it encompasses the vision of Azadi ka Amrit Mahotsav and Ek Bharat Shrestha Bharat through plethora of activities, that provides the students and staff a rich educational experience, especially their aesthetic sense. I am sure that the Vidyalaya Patrika , which is always a medium to express the young talents groomed at Kendriya Vidyalaya AFS Chandinagar through the holistic programmes ,will surely benefit the students by giving them optimum opportunities of Reading ,Writing and Thinking skills through Experiential Learnig and adapting them to 21st century skills of CCT.

Once again,I appreciate and extend my congratulations to the editorial board for their commendable efforts in bringing out the online version of the e-Vidyalaya Patrika .

I also extend my sincere thanks from the core of my heart to the Deputy Commissioner, KVS Agra Region, and Chairman, VMC for their valuable guidance and support.

I wish everyone a happy reading.

Principal

Editorial

Dear Reader

The new edition of the E-Patrika for session 2021-22 is ready to be cherished by all of us showcasing the growth of the school and progress made by the students during the session

Not denying the fact that it is a true manifestation of creative pursuit of the present generation students, this virtual publication is the scaffold to show-case their imagination. Along with academic studies, students are encouraged to participate in Public Speaking to overcome stage fear, Art and Craft activities , Science clubs, Dramatics, CCT Skills, Nature Care, EBSB activities related to paired state Of Arunachal Pradesh so that the students become capable leaders to uphold the vision propounded in Azadi Ka Amrit Mahotsav.

In a nutshell ,the activities displayed on the pages of the Patrika are a complete life-Synonymous with Ek Bharat Shrestha Bharat.

The students of Kendriya Vidyalaya AFS Chandinagar have put across some amazing pieces of creative expression thus displaying their innovative thinking and writing skills to the best. No doubt, the works included in this edition are extremely special .

The Patrika, will definitely provide an opportunity to the avid readers to appreciate a child's thought process and his or her axiomatic creative thinking. It is actually an exhilarating experience to see these enthusiastic young writers, painters, thinkers and scientists voicing their talent through stories, poems, and jokes, colours ,projects and numerous activities which are organized from time to time to hone their skills.

The publication of the school magazine on digital platform has been possible due to able guidance of Principal Mrs. B Gayathri, very sincere editorial team , devoted teachers and young and dynamic students of school.

I once again acknowledge the constant hard work of all the students whose contribution made this E-Patrika rich with their real life experience.

Finally, from the entire team of this Editorial Board, I wish all the readers a happy reading!

**Mrs. Sheela Rani
(PGT English)
(Chief Editor)**

ANNUAL REPORT : 2021-22

Academic Performance

At present the Vidyalaya is blessed with a team of trained and dedicated teachers and disciplined students which has produced the following result:

Result of examination 2021-22

Result of examination

S.N.	Class	Students appeared	Students passed	Pass percentage
01	I	40	40	100
02	II	38	38	100
03	III	42	42	100
04	IV	43	43	100
05	V	34	34	100
06	VI	39	39	100
07	VII	38	38	100
08	VIII	38	38	100
09	IX	39	37	94.87
10	X	33	33	100
11	XI	09	08	100
12	XII	10	09	90

In board classe XII, for the session 2021-22 ,a total of 09 students appeared in class XII and all 09 students passed. The result is 100%. Similarly in class X also the result is 100 %. I am very pleased to inform that since the beginning of class-XII in this Vidyalaya this is the third time when the result of class-XII is hundred percent consecutively for two years. We may term it the beginning of a new era for the Vidyalaya-the era of success and glory .

With the whole hearted and integrated efforts of the teachers and students, our Vidyalaya has shown a gradual rise in the result especially in the board classes. The Principal ,students and

the teachers deserve a round of applause for this achievement. And we hope to perform better in the upcoming sessions also.

In other fields also the school is attaining new heights.

GAMES AND OTHER ACTIVITIES

Apart from academic development of our students, KVS focuses on and pays equal attention to the development of other important traits of students' personality. Various activities like games, science and social science exhibitions, language development activities, Olympiads, scouts and guides etc. are conducted throughout the session at Vidyalaya, Regional and National Levels. Main objective of all these activities is to provide our students ample opportunities for their overall development. Prime among these is games and sports. As always, the students of our Vidyalaya achieved new milestones in this field every year but due to pandemic due to coronavirus, such activities have come to a halt for some time.

While celebrating 150th Birth Anniversary of Mahatma Gandhi, Students actively participated in all activities like All Faith prayer, Shramdaan, Community Harmony, Swadeshi Apnao, Run for Unity, Swachchhta Pakhwada, Run for Peace and Unity. Plogging was organised at Vidyalaya level. The activities were conducted online.

Primary- Concept of Fun Day and BALA are being stressed in Kendriya Vidyalaya AFS Chandinagar. Primary teachers were made familiar with NCPCR Act, Use of BALA, NIPUN, NEP, blue prints, setting of question papers keeping in view different levels of child. Teachers were made familiar with SOP and other safety measures. Fun day and SBSB Activities like Bhasha Sangam, Teachers Talk, News, Pledge are being organised during funday and scheduled days.

AEP-Adolescence Education Programme is being conducted online from time to time to address the adolescents' issues.

The programme **Ek Bharat Shrestha Bharat** has been initiated to celebrate the spirit of national integration. The monthwise activities related to the pairing state Arunachal Pradesh marks the unique symphony of languages, cultures and traditions Indian states hold. The students learnt about the proverbs, alphabets, folk songs and folk dances of Arunachal Pradesh.

Theme based decoration of display boards were decorated month wise starting from Culture of Arunachal Pradesh in month of January to Climate Topography of Arunachal Pradesh . Photograph is attached.

Talking Hour - Latest news on Partnering State of Arunachal Pradesh - Every Monday in the Morning Assembly news were presented by the teachers. Photo is serial no.2.

Bhasha Sangam – All students were exposed to alphabet, proverbs & 5 sentence in the language of the Partnering State on every Wednesday every week in the morning assembly. Students read aloud alphabets in the language of Partnering state and other students followed the speaker.

Community singing in the language of the Partnering State - Every 3'd or 4th Thursday, community singing programmes were organised to promote the language of Arunachal Pradesh.

Quiz on Partnering State was conducted Every Friday in the Morning Assembly to enhance the knowledge of the students about partnering state. The Pledge was read by the students every Saturday in the language of Partnering State on theme of water conservation, swachhata and single use plastic.

Cultural competition and folk dance were organized online with a spirit of Ek Bharat Shrestha Bharat to instill integration and unity among the students during the Republic Day Celebration on 26 January. Students presented folk dance of Arunachal Pradesh i.e. partnering state on that day.

State Day Celebration – Arunachal Pradesh State Day was celebrated in KVAFS Chandinagar on 20TH February 2022 with zeal and gusto. Students virtually presented folk dance and folk song of the partnering state. Students of classes 2nd to 11 participated in folk dance competition. There was a talk by Mr. Mamraj Ray ,TGT Sanskrit , folk dance by the students to showcase tradition and culture of Arunachal Pradesh and folk song competition.

Apart from all these, various activities like debate, speech, singing competition, essay writing etc. were conducted during **Matra Bhasha Divas. Sanskrit Saptah** was celebrated to instill a feeling of love and respect for Sanskrit Language . Slogan , Shalokas, Kahani Paath were organized during this period. To develop among the students a love and interest for the language **Hindi Pakhwada** was celebrated in the month of September. Competitions like painting, slogan writing, singing and dancing were conducted throughout the **Hindi Pakhwada** under CCA. All these activities and competitions were celebrated online and offline when the schools were partially opened.

CO-Curricular Activities of Primary Section-

Kendriya Vidyalaya organises the number of co-curricular activities throughout the year. Co-curricular activities are a boon in KVS to boost the all-round development and morale of a

child. The co-curricular activities for the year have been planned and printed in the student diary. These planned activities are conducted every week in CCA periods. Besides, students are encouraged to participate in these co-curricular activities organized by other institutions at inter school and regional level. Our students have won the prizes and brought laurels to our Vidyalaya in the competitions conducted by them. Vidyalaya also organizes special programs on the important days and impart values to the students through the co-curricular activities. Different co-curricular activities are English calligraphy, Hindi calligraphy, fancy dress, Rangoli making, group songs, collage making, best out of waste, card making, quiz, spell-bee, salad decoration etc. Many other activities are also organized under CMP i.e., Common Minimum Program, such as Bal Diwas, Grandparents day, etc. Overall, these activities enhance the holistic development of the child and provides exposure to the child, thus motivating him to participate enthusiastically.

Apart from improving academic of the Vidyalaya, efforts have been and are being made to develop infrastructure to facilitate teaching and learning. For this purpose all class rooms have been well equipped with interactive boards and LCD projectors to promote E-learning and get optimum advantage of digitalization. This is going to help our students greatly to keep pace with the fast moving world.



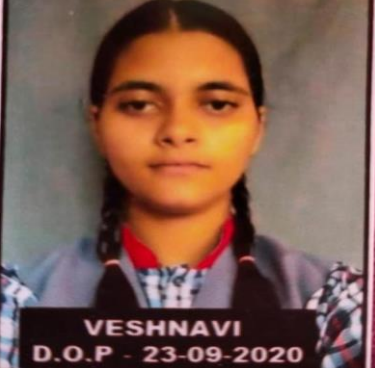
Safety and security of the students has always been prime concern of KVS. To ensure it CCTV cameras have been installed in the Vidyalaya building with LED monitoring screen in the Principal office. A safety and security committee has been formed to keep a close vigil on all aspects of safety of the students and staff as well. Teachers have been assigned various duties right from the time when the students start arriving to the end of the classes till the students depart.

Keeping in view that this is a hard station with several problems emerging one after another, we strive hard and try our best to fulfill our responsibility of educating and enlightening the students majority of whom is from rural background. Our efforts are not to only educate them and help them getting good marks but also to make them an aware, dutiful, honest and responsible citizens of our country.




It is a matter of great pride for us that KVS has come a long way and proved itself as a pace setting organization in the field of education. I take this opportunity to thank KVS for its vision and motivation specially our worthy Deputy Commissioner of Agra Region Shri CS Azad without whose support we could not have reached the height we find ourselves at present.

Toppers of Class XII
(Commerce Stream)

2021-22

Sr. No.	Name of the Student and Percentage	Photo
1.	Palak Mittal, 92.4%	 <p>NAME-PALAK MITTAL DOP - 20.09.2021</p>
2.	Shivani, 80.4%	
3.	Veshnavi, 71.8%	 <p>VESHNAVI D.O.P - 23-09-2020</p>

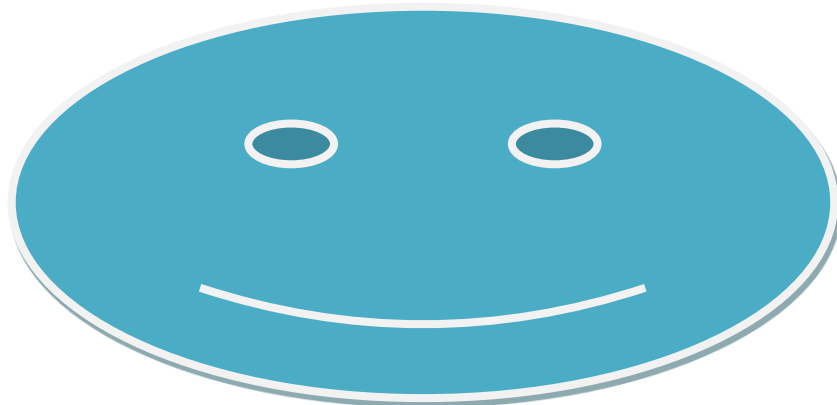
**Toppers of
Class X2021-22**

Sr. No.	Name of the Student and Percentage	Photo
1.	Neeti Sharma,91.8%	 A portrait of a young girl with dark hair pulled back, wearing a blue and white checkered shirt with a pink collar. She is looking directly at the camera against a blue background.
2.	Harsh Dhaka,90.4%	 A portrait of a young boy with dark hair, wearing a blue and white checkered shirt. He is holding a green sign that reads "HARSH DHAKA" and "TOPPER - 2021". The background is blue.
3.	Soniya,89.4%	 A portrait of a young girl with dark hair in two braids, wearing a red shirt with a blue collar. She is looking slightly to the right of the camera.

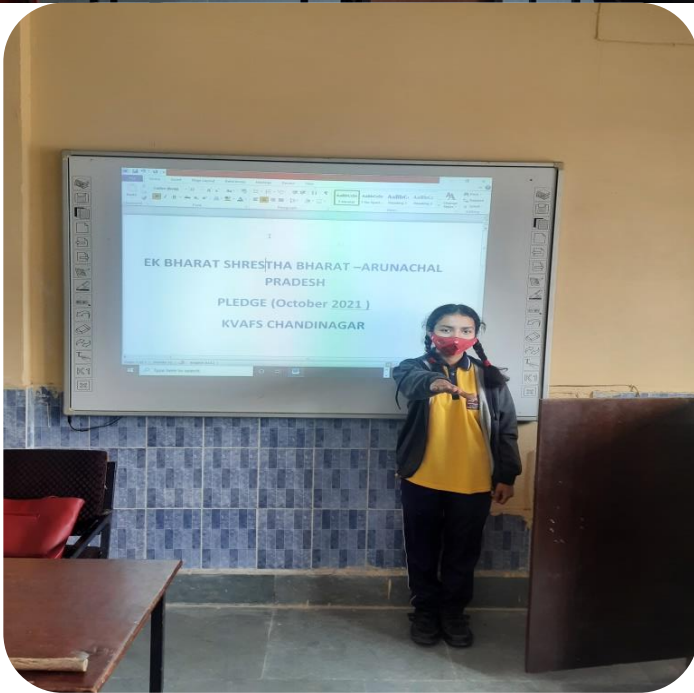
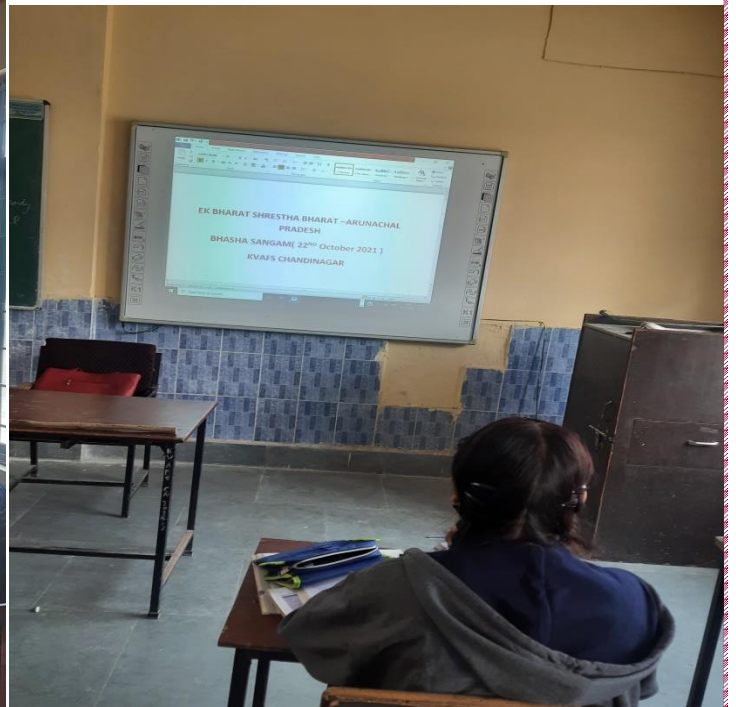
Plugging Run 2nd October



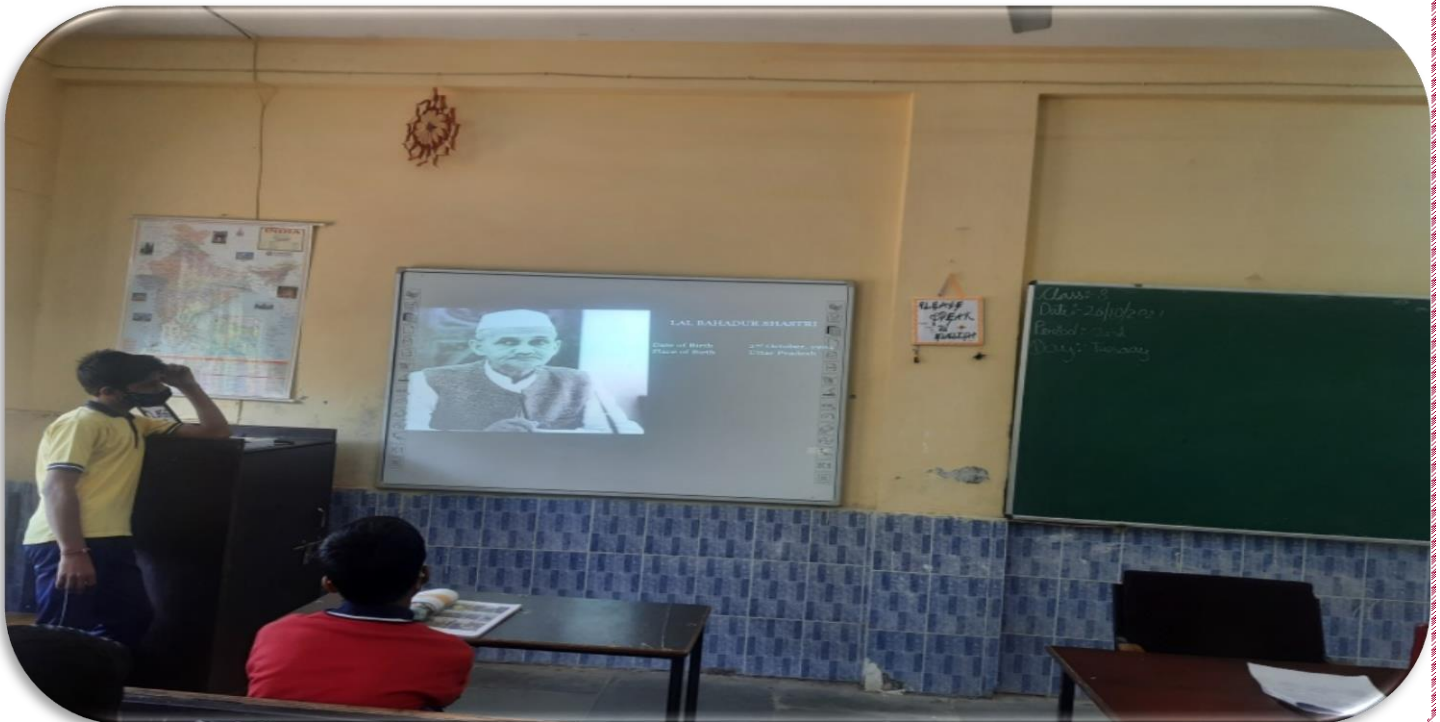
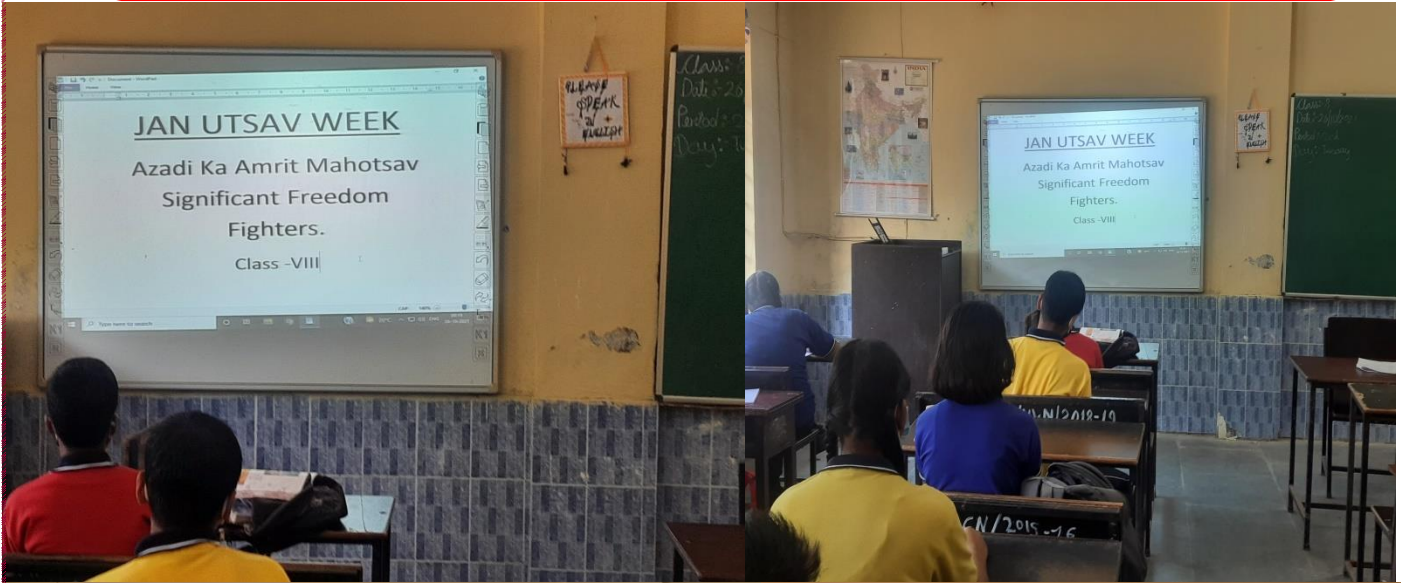
MANODARPAN ACTIVITIES



EK BHARAT SHRESTHA BHARAT (OCTOBER)



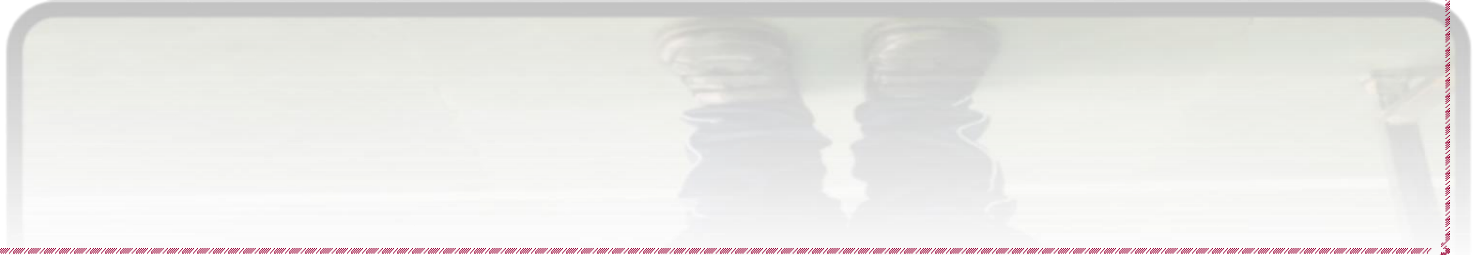
JAN UTSAV WEEK



PERSONAL HYGIENE-ACTIVITIES



Poem Recitation - Rashtriya Ekta Divas



National Education Day Celebration



TODAY IS NATIONAL EDUCATION DAY...
WHAT DOES EDUCATION MEANS TO YOU ?
KINDLY SHARE YOUR THOUGHTS.....
DOES EDUCATION MEANS "LITERACY" OR IS
IT MORE BEYOND THAN THAT.....

MADE BY
VASHNAVI

PROPER
EDUCATION CAN
SHOW A BRIGHTER
PATH TO
THE GIRLS TO GO AHEAD.

MADE BY
K.V AFS CHANDENAGAR
VASHNAVI

"EDUCATION
IS THE MOST
POWERFUL WEAPON
WE CAN USE TO
CHANGE
THE WORLD"
"HAPPY NATIONAL
EDUCATION DAY"
11th NOVEMBER

National Unity Day Celebration



Nishtha Courses



Central Board of Secondary Education

Certificate of Completion

This is to certify that

B.GAYATHRI

has successfully completed the NISHTHA 2.0 (Secondary) course

KVS_NISHTHASEC_Vocational Education

on 25 October 2021



Sridhar Srivastava
Prof. Sridhar Srivastava
I/C Director,
NCERT

Biswajit Saha
Dr. Biswajit Saha,
Director Training and Skill Education,
CBSE



Scan to Verify Certificate



Central Board of Secondary Education

Certificate of Completion

This is to certify that

prabha rastogi

has successfully completed the NISHTHA 2.0 (Secondary) course

KVS_NISHTHASEC_विद्यालयी प्रक्रियाओं में जैडर समावेशन

on 25 October 2021



Sridhar Srivastava
Prof. Sridhar Srivastava
I/C Director,
NCERT

Biswajit Saha
Dr. Biswajit Saha,
Director Training and Skill Education,
CBSE

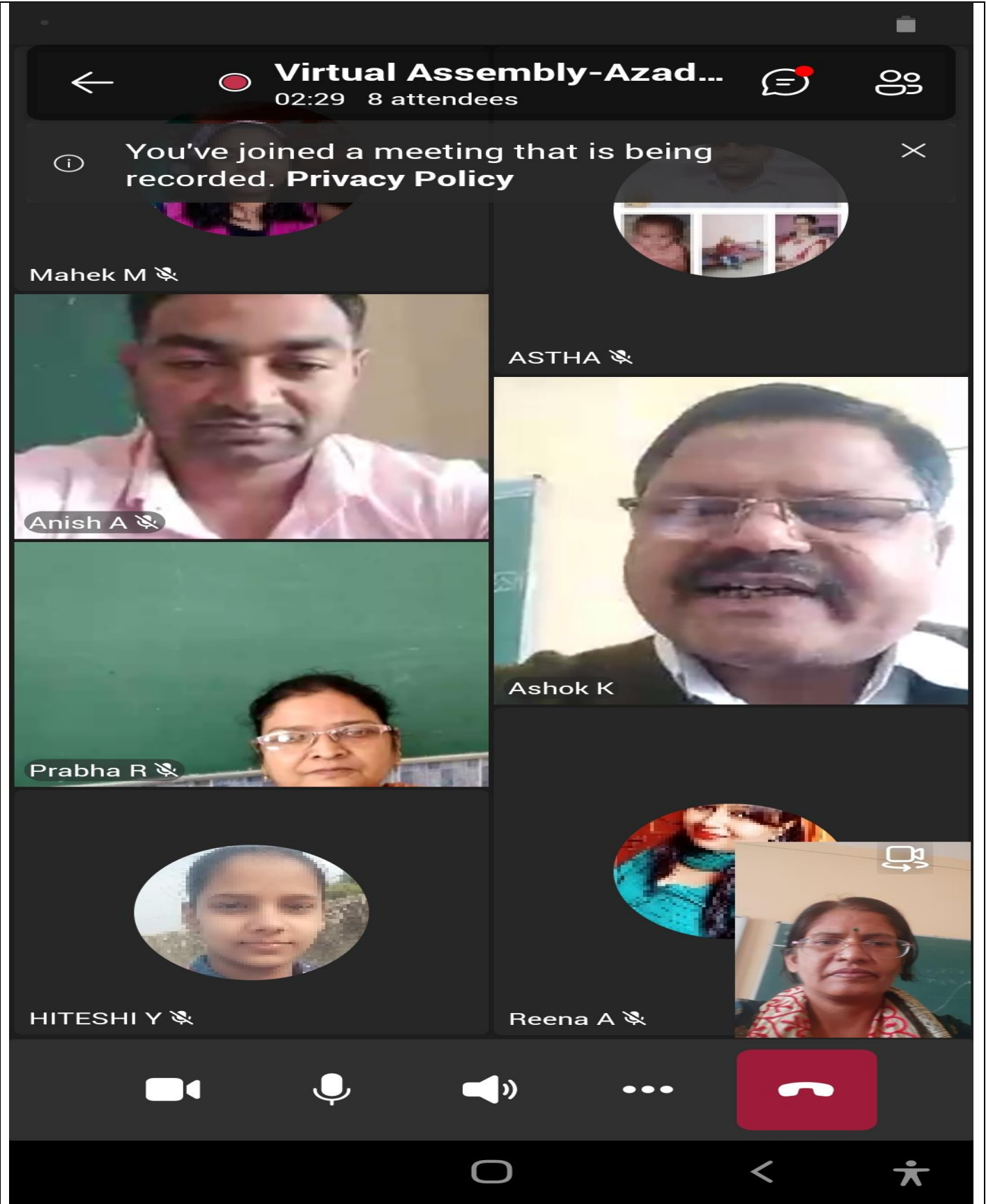


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VIGILANCE AWARENESS WEEK



VIRTUAL ASSEMBLY ON AKAM



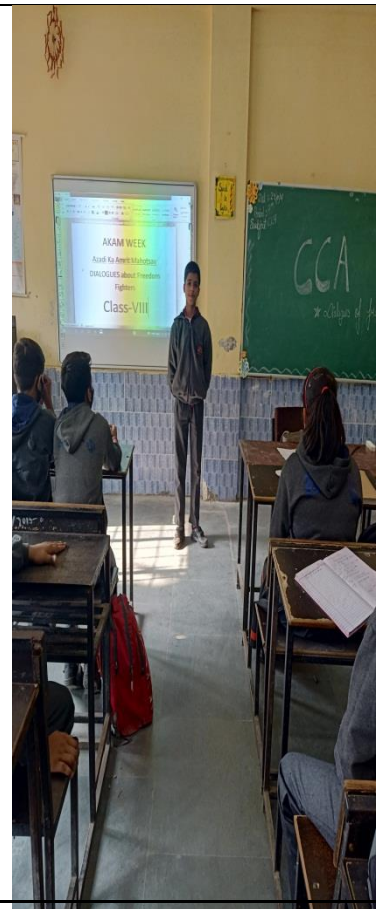
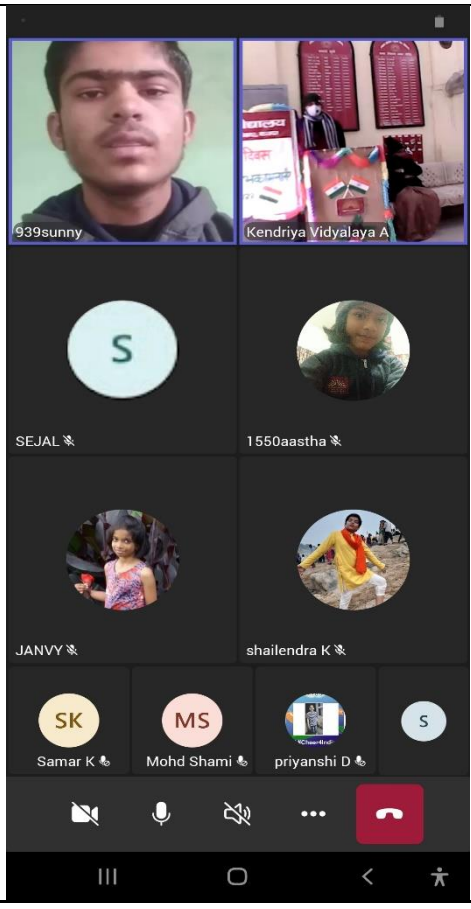
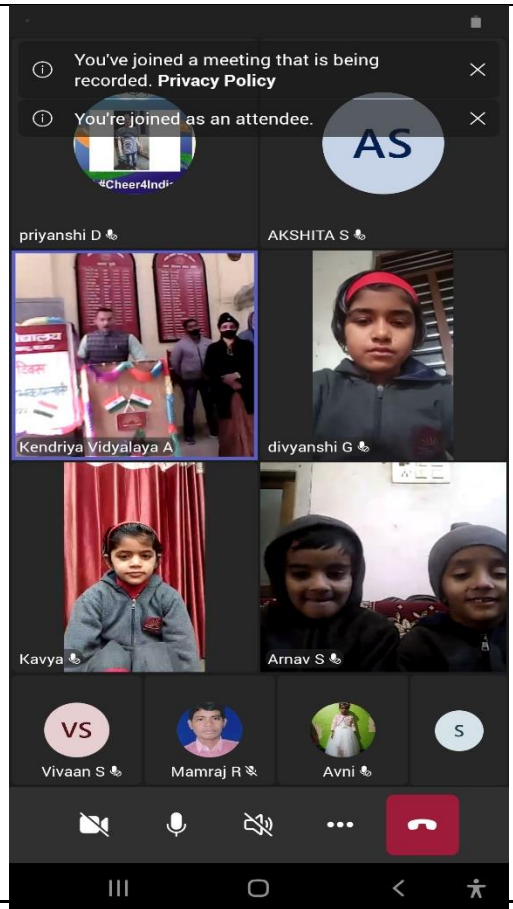
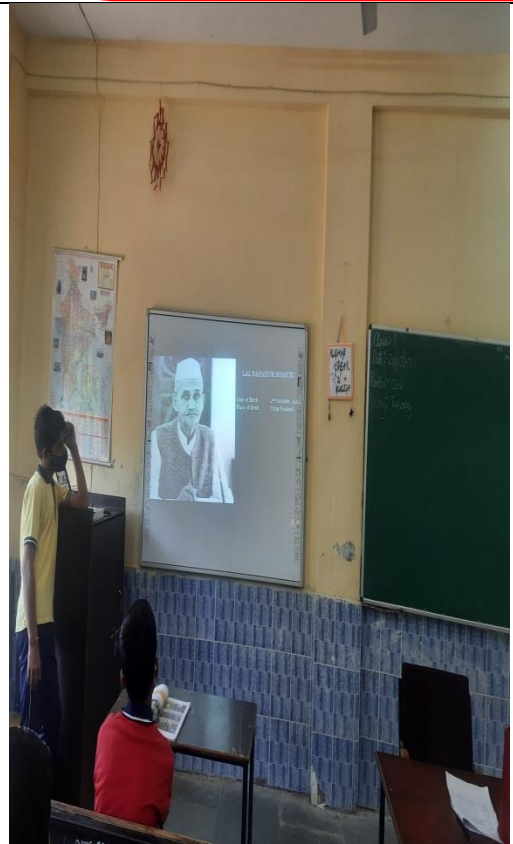
ESSAYS ON FREEDOM FIGHTERS



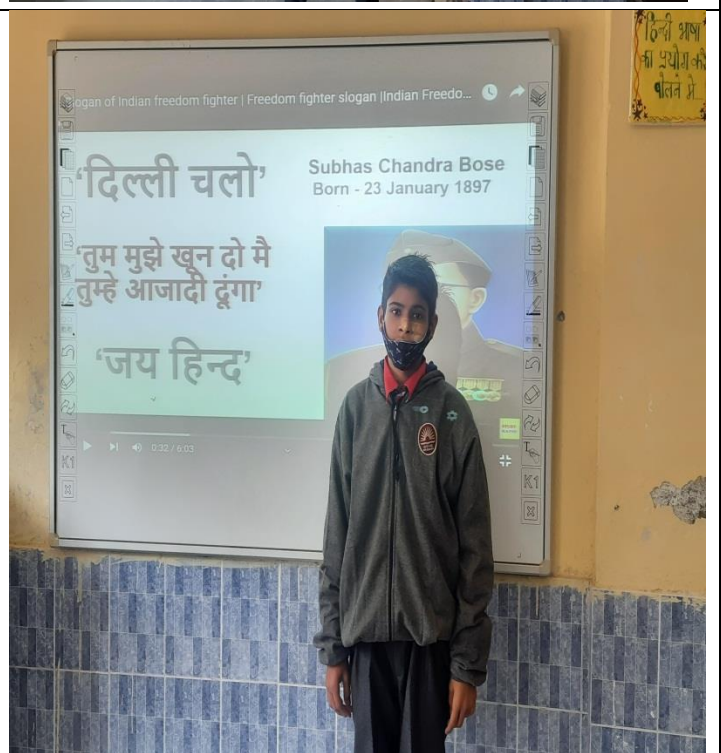
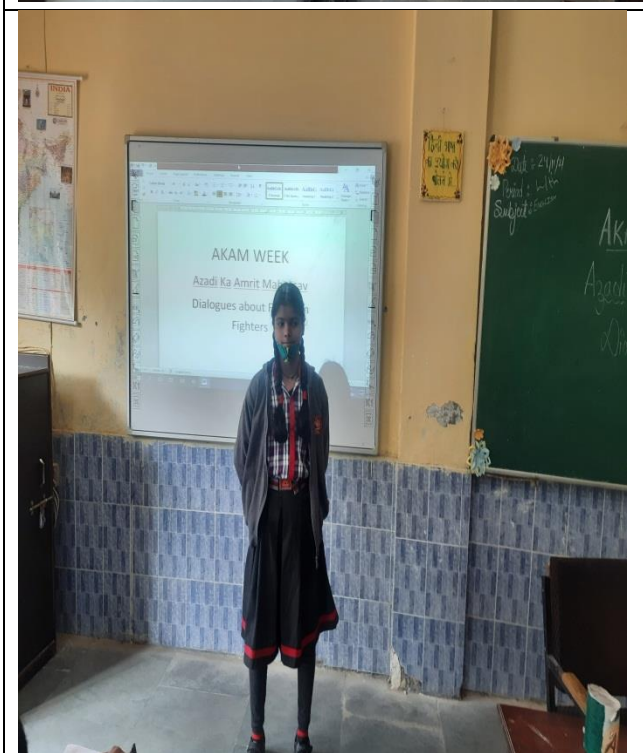
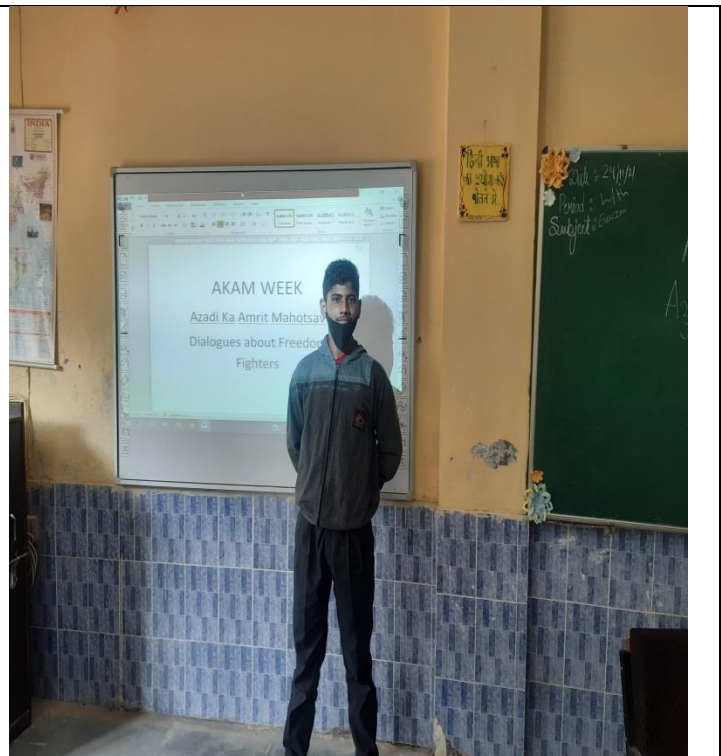
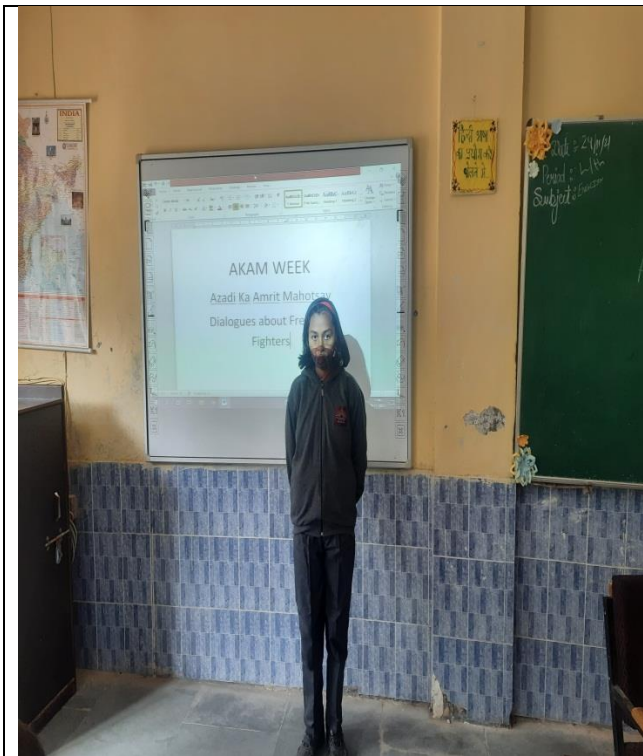
QUIZZES ATTEMPTED BY STUDENTS



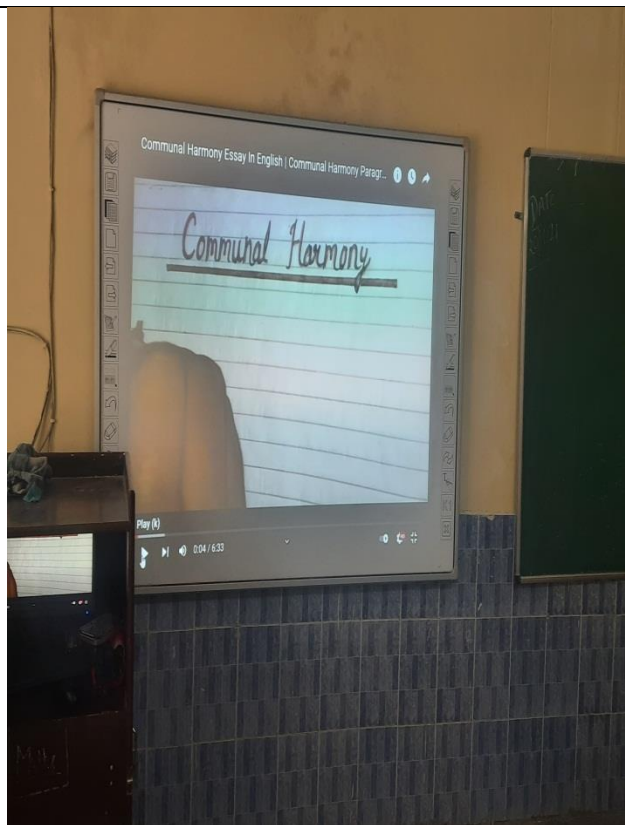
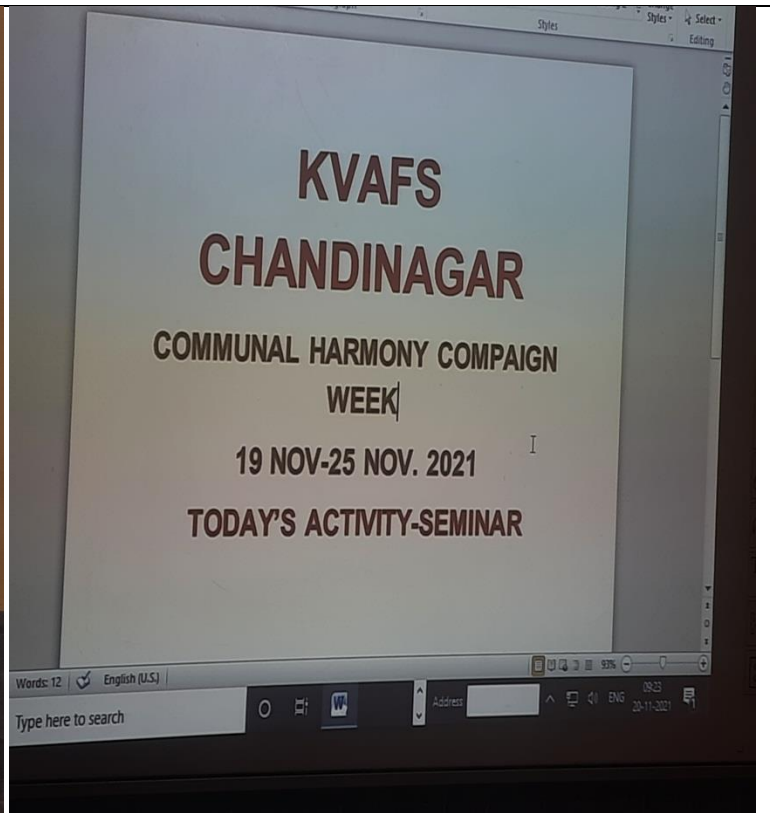
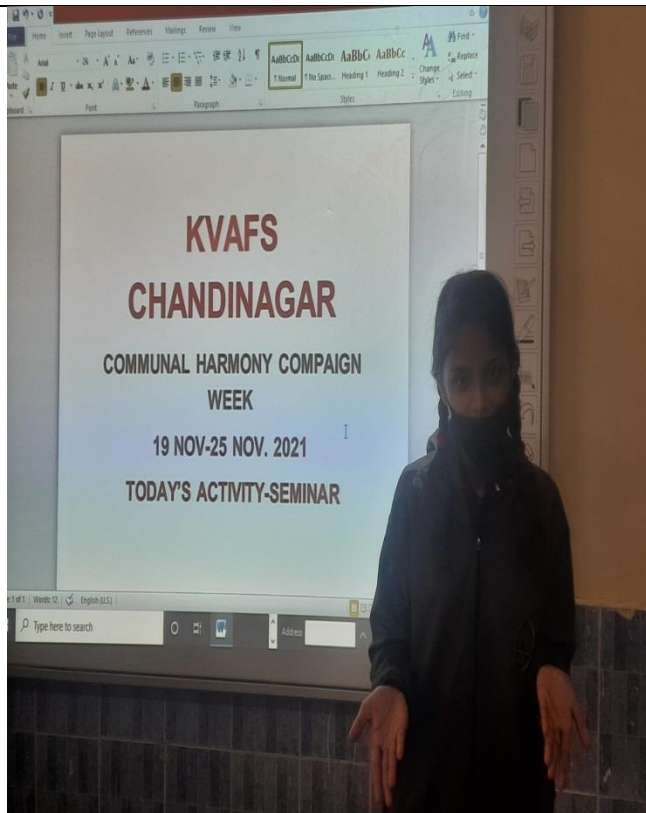
AKAM AND REPUBLIC DAY CELEBRATION



AKAM WEEK- SLOGANS ON FREEDOM FIGHTERS



COMMUNAL HARMONY WEEK



NAME - Ayush Tyagi Class - IXth

Communal Harmony

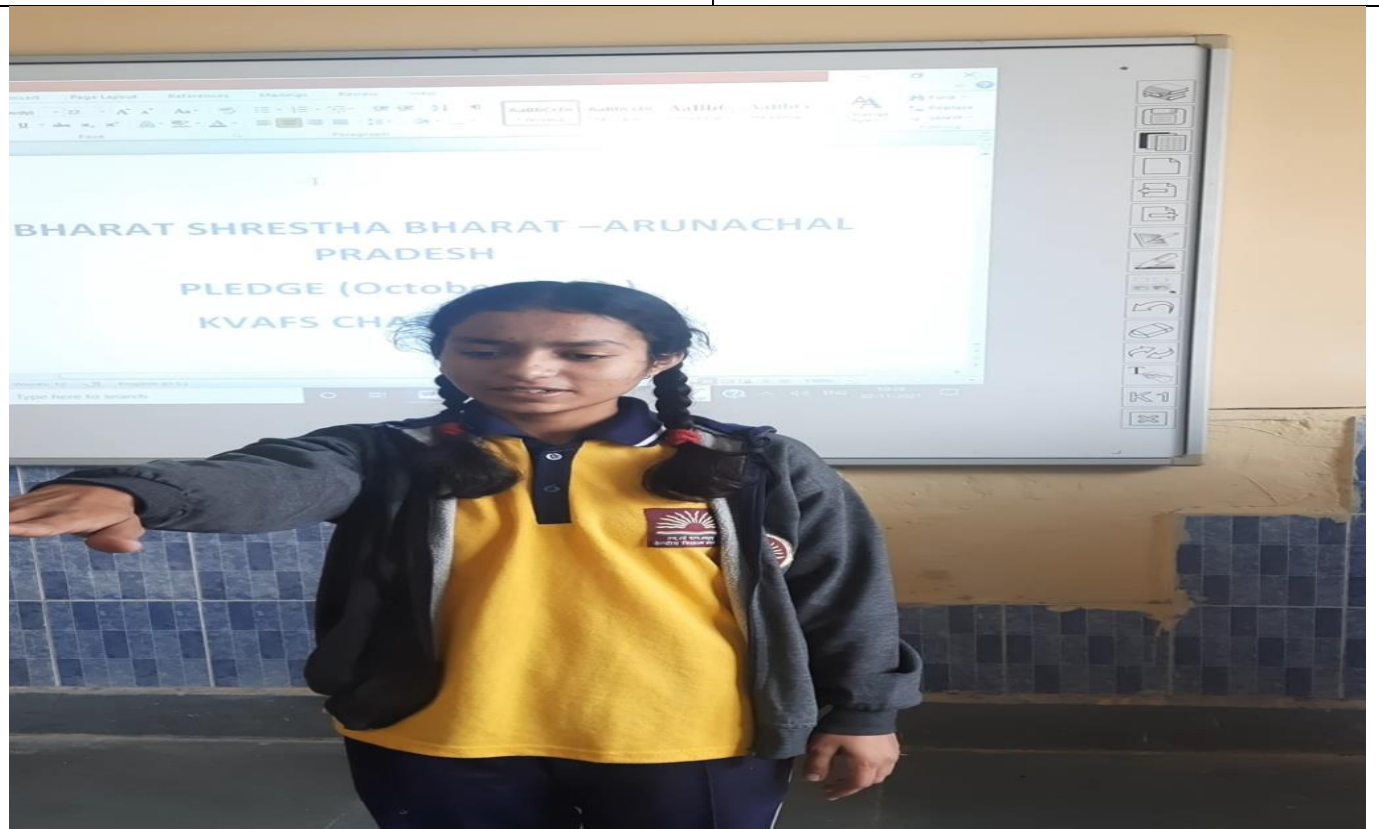
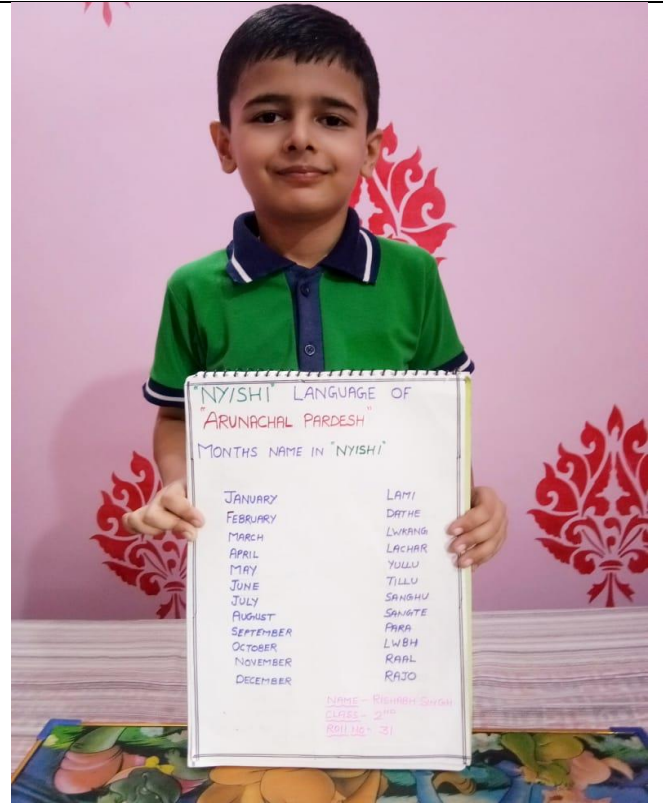
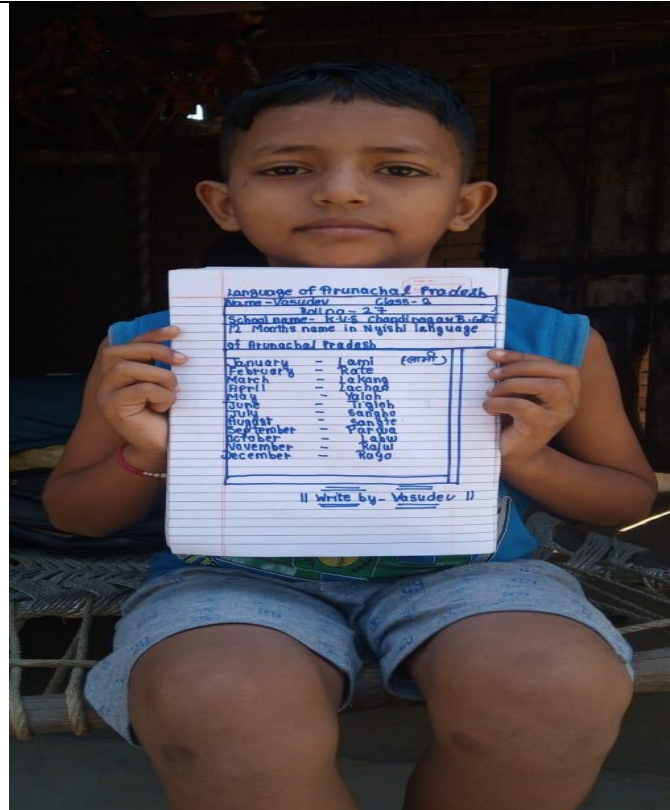
India is a land of many communities and religions. But we find news about communal riots almost every week or month. Communal harmony means the co-existence of all communities in an atmosphere of peace and happiness. It implies that all communities should get equal opportunities of development.

Communal discord is at the root of many ills in the country. It is clear that there can be no social, political and economic development in the country without communal harmony. There can be no constructive work in the absence of peace and security. The problem of communal discord is serious.

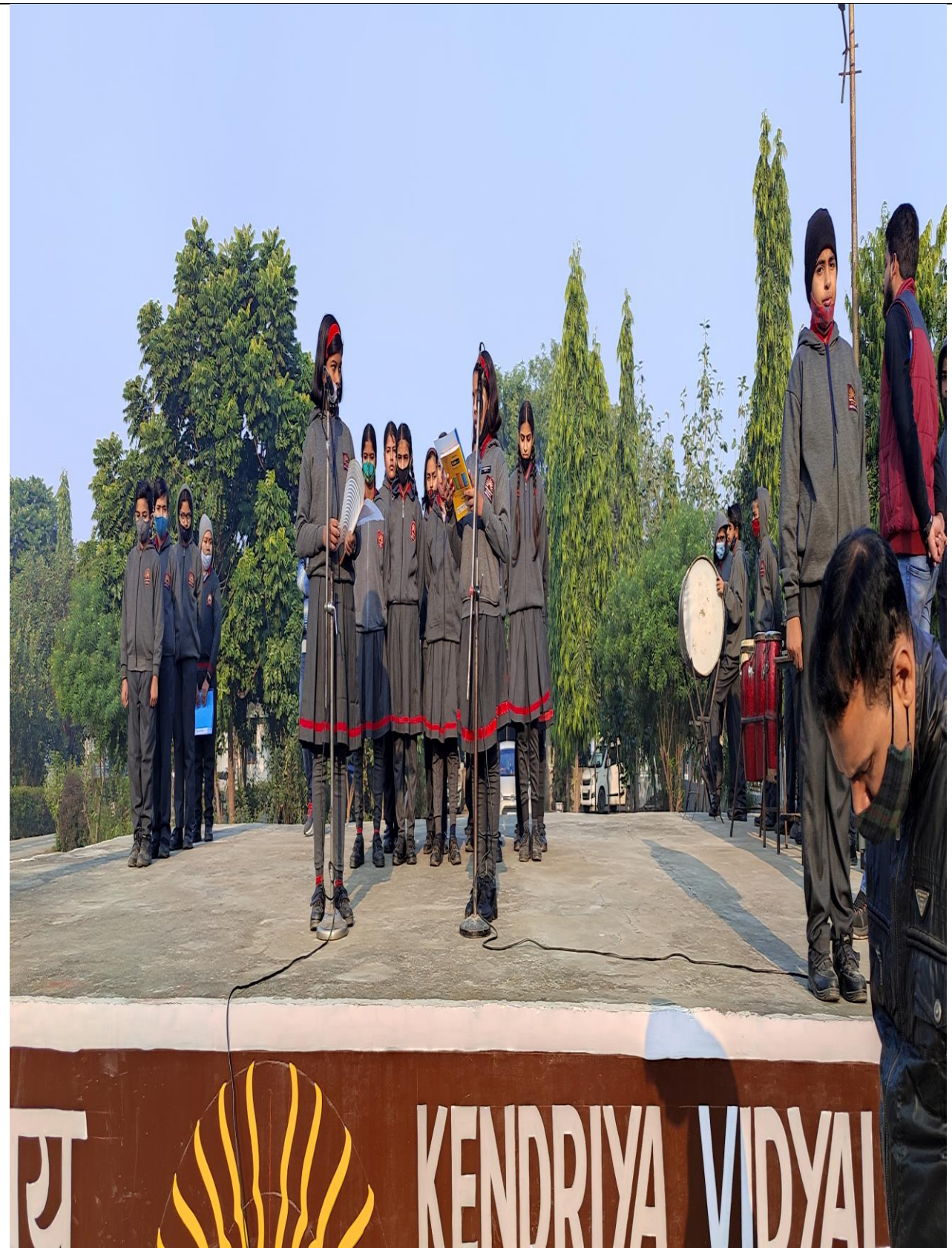
CONSTITUTION DAY 26 NOVEMBER



EBSB CORNER



HUMAN RIGHTS DAY CELEBRATION



KVS FOUNDATION DAY



हिन्दी अनुविभाग

कोशिश कर

कोशिश कर, हल निकलेगा,
आज नहीं तो, कल निकलेगा
अर्जुन सा लक्ष्य रख ,निशाना लगा,
मरुस्थल से भी फिर, जल निकलेगा
मेहनत कर पौधों को पानी दे ,
बंजर में भी तेरे फल निकलेगा |
ताकत जुटा हिम्मत को आग दे
फौलाद का भी बल निकलेगा|
सीने में उम्मीदों को जिंदा रख
समंदर से भी गंगाजल निकलेगा |
कोशिश जारी रख कुछ कर गुजरने की
जो कुछ थमा थमा है चल निकलेगा|
कोशिश कर हल निकलेगा
आज नहीं तो कल निकलेगा

आयुष त्यागी
कक्षा दसवीं शिवाजी सदन



शिक्षक

जीवन में जो राह दिखाएं,
सही तरह चलना सिखाएं |
मात पिता से पहले आता-
जीवन में सदा आदर पाता|
सबको मान प्रतिष्ठा जिससे सीखी
सबसे मान प्रतिष्ठा जिससे ,
सीखी कर्तव्यनिष्ठा जिससे|
कभी रहा ना दूर मैं जिससे ,
जिसे वह मेरा पथदर्शक है जो|
मेरे मन को भाता वह मेरा शिक्षक कहलाता|
कभी है शांत, कभी है धीरे,
स्वभाव में सदा गंभीर,
मन में दबी रहे यह इच्छा,
काश मैं उस जैसा बन पाता जो मेरा शिक्षक कहलाता|



पर्यावरण पर निबंध

“धरा को पेड़ पौधों से सजाएं
पर्यावरण को सुरक्षित बनाएं”

प्रस्तावना :-

पर्यावरण शब्द का निर्माण दो शब्दों परी और आवरण से मिलकर बना है, जिसमें “परी” का मतलब हमारे आसपास से है, और “आवरण” जो हमारे चारों ओर घेरे हुए हैं। सभी प्रकार के प्राकृतिक तत्व जो जीवन को संभव बनाते हैं जैसे- पानी, हवा, भूमि, प्रकाश, आग, जंगल, जानवर पेड़ इत्यादि।

पर्यावरण का हमारे जीवन में महत्व –

पर्यावरण का हमारे जीवन में बहुत महत्व है | हरे-भरे पेड़-पौधे हमारे जीवन का अभिन्न अंग हैं। प्रकृति के बिना मानव जीवन की कल्पना भी नहीं की जा सकती है।

निष्कर्ष - पर्यावरण ने सिर्फ हमारे स्वास्थ्य का एक मां की तरह खयाल रखता है। बल्कि हमें मानसिक रूप से सुख-शांति भी उपलब्ध करवाता है | पर्यावरण पर निर्भर हमारा यह जीवन बनाए रखने के लिए हमें पर्यावरण की वास्तविकता को बनाए रखना होगा।

आजादी का अमृत महोत्सव

आजादी का अमृत महोत्सव मनाएं |
जन गण मन सब मिलकर
राष्ट्रीय चेतना की अलख जगाएं |
भारत भूमि की स्वर्ण पताकाएँ |
हम सब मिलकर लहराए |
गीता कुरान बाइबल की
गौरव गाथा सब को सुनाएँ |
वीर भाग्य वसुंधरा की
महिमा को सब मिलकर गाएं|
शहीदों की पुण्य स्मृति में
आओ सब मिलकर दीप जलाएं|
आजाद सुभाष भगत सिंह के
पद चिन्हों पर चलते जाएं|
नेहरू गांधी सावरकर की
भावभूमि सब तक पहुंचाएं |
भारत के सब जन गण मिलकर
देश प्रेम की अलख जगाएं|
आओ हम सब मिलकर
आजादी का अमृत महोत्सव मनाए



अथर्व कक्षा १०

जिंदगी

जो छूट गया उसका क्या मलाल करें,
जो हासिल है चल उससे ही सवाल करें|
बहुत दूर तक जाते हैं, यादों के काफिले ,
फिर क्यों पुरानी यादों में सुबह से शाम करें |
माना कि एक कमी सी है, जिंदगी शमी सी है,
पर क्यों दिल की धड़कनों को दर-किनार करें|
मिल ही जाएगा जीने का कोई नया बहाना ,
आ जरा इत्मिनत से किसी खास का इंतजार करें

रिया त्यागी कक्षा ९

शहर

शहर को तोड़ कर
एक घर बना लिया,
अपनों को छोड़ कर
गैरों को अपना लिया।
स्वयं की खोज में
औरों को गवा दिया,
एक की गलती ने
हजारों को मिटा दिया,
कल की चाह में
आज भुला दिया
इस कलयुग ने
गिरे हुए को उठा दिया ।

वंश क्लास 8 रोल नंबर 36

शिक्षा

अगर आप एक पुरुष को शिक्षित
करते हैं तो आप सिर्फ
एक पुरुष को शिक्षित करते हैं
लेकिन अगर आप एक ही स्त्री को
शिक्षित करते हैं तो आप एक पूरी
पीढ़ी को शिक्षित करते हैं

त्रिघम यंग

-
जो माता व पिता अपने बच्चों को शिक्षा नहीं देते हैं
वो तो बच्चों के शत्रु के समान हैं, क्योंकि वह विद्या हीन
बालक विद्वानों की सभा में वैसे ही तिरस्कृत किए जाते हैं जैसे हंसों की सभा में बुगले

-
चाणक्य

एक विचार लो, उस विचार को अपना जीवन बना लो, उसके बारे में सोचो, उसके सपने देखो, उस विचार को
जियो, अपने मस्तिष्क मांसपेशियों, नसों, शरीर के हर हिस्से को उस विचार में डूब जाने दो और बाकी सभी
विचार को किनारे दो ,

यही सफलता होने का एकमात्र तरीका है -

स्वामी विवेकानंद

वेदांत कोई पाप नहीं जानता ,वो केवल त्रुटि जानता है,

और वेदांत कहता है कि

सबसे बड़ी त्रुटि का यह कहना है कि तुम कमजोर है तुम पापी हो , एक तुच्छ प्राणी हो और तुम्हारे पास कोई
शक्ति नहीं है

और तुम ये वो नहीं कर सकते

-
स्वामी विवेकानंद

आर्टिकल हंस और उल्लू

बहुत समय पहले, एक झील के किनारे एक हंस रहता था। एक उल्लू भी वहीं आकर रहने लगा। ये दोनों साथ में खुशी, खुशी रहने लगे- जब गर्मियों का मौसम आया, तो उल्लू वापस अपने घर जाने के बारे में सोचने लगा। उसने हंस से भी साथ चलने को कहा, हंस बोला " , जब नदी सूख जाएगी, तो मैं तुम्हारे पास आ जाऊंगा " जब नदी सूख गई तो हंस उल्लू के पास उसके बरगद के पेड़ पर पहुंच गया। हंस जल्दी से जाता था, तभी कुछ रहागीर वहां से निकले और आराम करने के लिए उसी पेड़ के नीचे बैठ गए। उन राहगीरों को देखकर, उल्लू जोर से चिल्लाया, राहगीरों ने इसे अपशकुन माना और उल्लू पर तीर निशाना मार दिया। उल्लू को तो अंधेरे में दिखता था, इसलिए वह तीर से बच गया और उड़ गया। उसे बदले में वह तीर हंस को लग गया और वह मर गया। इसी कारण सही कहा गया है कि नयी जगह पर हमेशा सतर्क रहना चाहिए।

शगुन कक्षा ६

बुजुर्गों की आंखों में पानी न देना

तुम्हें प्यार से जिसने पाला, संभाला
खिलाया था हाथों से पहला निवाला
तुम्हारे लिए ही पसीना बहाया
तुम्हारे लिए ही कमाया, बचाया
वो दीवारों-दर जिसमें सपने सजाए
उसी घर में वो हो गए हैं पराए
दुखाये जो दिल वो निशानी न देना
बुजुर्गों की आंखों में पानी न देना ३* [
सहारे से उंगली पकड़कर चलाना
वो बाहों का झूला ना तुम भूल जाना
तुम्हारे लिए कैसे दिन रात जागे
तुम्हारी इक आवाज सुनकर वो भागे
निछावर तुम्हारे लिए जान कर दी
कमाई खिलौनों पे कुर्बान कर दी
निछावर तुम्हारे लिए जान कर दी
कमाई खिलौनों पे कुर्बान कर दी
हकीकत के बदले कहानी न देना
बुजुर्गों की आंखों में पानी न देना *3



सपना कक्षा १०

जीभ से सीख

नापसंद है कुदरत को सख्ती ब्यान में,
पैदा हुई है न हड्डी इसलिए जुबान में।
तलवार राखी जाती है म्यान में ,
लेकिन पीड़ा पहुचती है ,मैदान में।
जीभ छिपी रहती है ,तहखाने में,
मगर दुःख पहुचाती है ,महकाने में।
यदि गहरी है इसकी चोट,
तो लीजिये मोर्चो कि ओट।
अन्यथा मिला देगी ये कब्रिस्तान में,
और फिर रेगिस्तान में।
रखिये स्मृति में यार,
तीखी है बहुत इसकी धार।
कहे विप्रय बात पराई ,पीर पराई,
सुनकर सोच समझकर बोलिए भाई।
इस जीभ को नियंत्रण में रखिये साईं।

विप्रय कक्षा ८

मेरी नजर

जिंदगी जी लेना इतना आसान नहीं,
जीवन व्यर्थ हैं अगर तुम्हारी कोई पहचान नहीं।
ईमानदारी जिसके दामन में रही हो हमेशा,
ललचाता उसे कोई रिश्ता या इनाम नहीं।
कुछ लोग कसूर करके अनजान बन जाते हैं,
ऐसे लोगो का होता कोई ईमान नहीं।
जो कुर्बान होते हैं , देश की आन पर,
मिटता कभी उनका नाम नहीं।
खुशगवारी जिसके रंग में बसी हो,
मायूसिया उनकी मेहमान नहीं।
कुछ ऐसे व्यक्तित्व होते हैं जिंदगी में,
जिनका स्थापन्न आसान नहीं।
चिराग बनकर जलना है ,मुझे हमेशा।
इससे नेक दुनिया में कोई काम नहीं,
असफलता भी सबको सबक देती है।
सीखे उससे ,करें कभी कोई आराम नहीं
आस्तीन के सांप दुनिया में बहुत है मगर,
दोस्ती जैसी कोई पैगाम नहीं

पलक यादव कक्षा ७

माँ

घुटनों से रेंगते-रेंगते,
कब पैरो पर खड़ा हुआ,
तेरी ममता कि छाँव में,
जाने कब बड़ा हुआ...
काला टीका दूध मलाई
आज भी सब कुछ वैसा है,
में ही मैं हूँ हर जगह,
माँ प्यार ये तेरा कैसा है?
सीधा -साधा भोला-भाला,
में ही सबसे अच्छा हूँ
कितना भी हो जाऊं बड़ा,
“माँ ”में आज भी तेरा बच्चा हूँ...

लविश यादव कक्षा ७

हौंसला

जिनका हौंसला कुछ कर गुजरने का हो,
वो डरते नहीं ! तूफान से।
उम्मीद जिनके दिल में घर घर गयी,
उन्हें फ़र्क नहीं पड़ता चट्टान से।
हो इरादे जिनके फौलाद के
वो खेल जाते हैं अपनी जान से।
सपने यदि कामयाबी के हो तो,
यह भी कम नहीं किसी वरदान से।
सफ़र जो पूरा करे कदम जमा कर,
उन्हें मतलब नहीं होता किसी थकान से।
संघर्ष करते रहना ही ज़िन्दगी है,
इसमें हासिल नहीं होता कुछ भी आराम से।

हिमांशु कक्षा ७

झूठी शान

खुशियाँ कम और अरमान बहुत हैं,
जिसे देखो परेशान बहुत हैं।
करीब से देखा तो निकला रेत का घर,
मगर दूर से इसकी शान बहुत है,
कहते हैं सच का कोई मुकाबला नहीं,
मगर आज झूठ की पहचान बहुत है
मुश्किल से मिलता है शहर में आदमी,
यूँ तो कहने को इंसान बहुत है।

वंशिका कक्षा ७

प्राणवायु

पेड़ सहकर धुप खुद
देते सभी को छाँव अपनी,
मदद करने को बढ़ाते
डालियों-सी बांह अपनी।
खींचते रहते निरंतर
ये हवा गन्दी हमारी,
है हमें मिलती इन्ही से
प्राणवायु विशुद्ध सारी।
सींचते धरती हमारी बादलो
को भी बुलाते,
जल बरसाता -खेत – उपवन
वन सभी हैं लहलाते।
जाएँ उनको काटते ही,
तो मेलेगा छाँव कैसे?
प्राणवायु नहीं मिली,
तो ज़िन्दगी कैसे चलेगी?

जानवी कक्षा ८

आर्टिकल

आ गई है स्कूल की पत्रिका
छा गई है स्कूल की पत्रिका
बच्चों के दिल में समां गई पत्रिका
हर जगह वह तो छा गई पत्रिका
मेरा फोटो आया है
स्कूल की मैगज़ीन में छाया है
दिल में खुशियाँ लाया है
दोस्तों को भाया है
मेरे लेखन का सुधार होता
जीवन का सुधार होता
आ गई है स्कूल कि पत्रिका।

पुनीत मित्तल कक्षा ७

स्कूल

स्कूल चले हम भाइयो लेकर बस्ता हाथ
दीदी भाई संग में , आओ तुम भी साथ
शिक्षा का अधिकार है ,मिला सभी को यार
झटपट बस्ता लो उठा ,हो जावो तैयार
गीता मीना भी चलो ,बबलू डबलू रोज
पढवा लिखवा साथ में ,करे ज्ञान कि खोज
पढ़ लिख नाम कमा चलो , ज्ञानलन हो सार
एक पढ़े घर भर पढ़े , सबको है अधिकार

हर्ष कक्षा ६



शिक्षक

हम स्कूल रोज है जाते
शिक्षक हमको पाठ पढ़ाते,
दिल बच्चों का कोरा कागज़
उस पर ज्ञान अमिट लिखवाते,
जाती-धर्म पर लादे न कोई
करना सबसे प्रेम सिखाते,
हमें सफलता कैसे पानी
कैसे चढ़ना शिखर बताते,
सच तो ये है स्कूलों में
अच्छा इक इन्सान बनाते।

सार्थक कक्षा ६

बेटी बचाओ बेटी पढाओ

बेटी हूँ पापा मैं आपकी ,बेटी ही मुझको रहने दो,
न समझो अभिशाप मुझे ,वरदान ही मुझको रहने दो,
आसमानों में उड़ने दो ,हवाओ संग मुझको बहने दो,
कमजोरी नहीं ताकत हूँ आपकी यूँ कोख में न मुझको मरने दो
मेरी भी ज़िन्दगी है ,मेरे सपने है ,मेरे सपनों में रंग मुझको भरने दो,
हौसला अफजाई करो मेरी ,न यूँ बुरी नज़र से मुझको डरने दो,
मैं भी भाई सा नाम कमाउंगी ,बहार मुझको भी पढ़ने दो,
ये सोच समाज कि छोटी है ,यही बड़ा कुछ मुझको करने दो
संघर्ष बड़ा अभिमानी है ,बस मुश्किलों से मुझे लड़ने दो
और भी मजबूत बन जाउंगी मैं ,बस संघर्षों में मुझे पलने दो,
तुफानो से लड़ जाउंगी मैं ,एक हुंकार तो मुझको भरने दो,
जग को बोना साबित कर दूंगी मैं ,बस एक बार मुझको लड़ने दो,
सांसे बहुत मजबूत है मेरी ,सपनो कि सीढियां मुझको चढ़ने दो,
ये दुनिया भी याद करेगी मुझे ,बस अकड़ कर मुझको चलने दो,
नेकी कि राह पर चलूंगी सदा ,बस एक कदम तो मुझको बढ़ने दो
बस एक कदम तो मुझको बढ़ने दो.....

साक्षी कक्षा ६

बेटी बचाओ बेटी पढ़ाओ



संस्कृत अनुविभाग

सम्पादकीयम्

मुनिवर विकसति कविवर विलसित,
मञ्जुलमञ्जूषा सुन्दरसुर भाषा |
अयि मातस्तव पोषणक्षमता ,
मम वचनातीता , सुन्दरसुरभाषा ||

विश्वस्य श्रेष्ठतमा ,प्राचीनतमा भाषा ,समस्तभारतीयभाषाणां जननी च वर्तते संस्कृतभाषा | अस्याः प्राचीनता एव कारणं नास्ति श्रेष्ठतायाः अपितु देववाणी -संस्कारभाषाकारणात् एषा अन्यतमा | संस्कृतस्य वैज्ञानिकता अद्य सम्पूर्णे विश्वे अस्याः महत्वं प्रतिपादयति | संस्कृतसाहित्ये मानवतायाः कल्याणाय सन्ति धरोहररूपेण अनेके ग्रन्थाः यत्र च 'वसुधैव कुटुम्बकम्' एतादृशी उदात्त भावना दृश्यते | संस्कृतं न केवलं भाषा अस्ति अपितु प्राचीन ज्ञानविज्ञानयोः महासागरः यत्र असङ्ख्या मुक्ता विलसन्ति |

“ई- विद्यालयपत्रिका 2022-23” इति केन्द्रीयविद्यालय चान्दीनगरसेनयक्षेत्रस्य अस्यां सञ्चिकायां प्रकाशिताः सर्वाः रचनाः छात्राणां संस्कृत-अनुरागं ज्ञापयन्ति | विद्यालयस्य संस्कृतछात्राणां एषः यत्कञ्चित् प्रयासः | कोरोनामहामारोगप्रसारकाले 'ऑनलाइन' इति माध्यमेन पठन्तः छात्राः सञ्चिकायाः कृते प्रयासं कृतवन्तः अतः ते धन्यवादर्याः | यद्यपि नास्ति एताः रचनाः मूलतः बालकानां तथापि तेषां संस्कृतानुरागः अस्माभिः अभिनन्दनीयः | पाठकाः अस्माकं भारतवर्षस्य गौरवभूतायाः संस्कृतभाषायाः रचनाः पठित्वा आनन्दिताः भविष्यन्ति इति मन्ये |

जयतु संस्कृतम् जयतु भारतम् |

मामराजरायः

प्रशिक्षितस्नातक शिक्षक(संस्कृत)

नृत्यति वर्षाराज्ञी

'रिम् - झिम् ' ' रिम् - झिम् '

वर्षन्ति नु वर्षाः

नृत्यत्यपि वर्षाराज्ञी ।

अवलोक्य यस्याः

हृद्यां नृत्यच्छटां

हसति माता धरणी ॥

'चक्- चक्' 'चक्- चक्'

लसति नु विद्युत्

कृष्णे गगनफलके ।

मुहुर्मुहुर्हो !

गर्जति तर्जति

स्तनितं हि मेघलोके ॥

'सी-सी' 'सी -सी '

प्रवहन्श्च वायुः

गायति मधुरस्वरैः ।

सन्ति दोलायिताः

सपादपाः लताः

सखिभिःशाखाभिः पत्रैः ॥

'कटर्- कटर्'

गायन्ति च भेकाः

दृष्ट्वा घोरवर्षाकालम् ।

पश्य धरा माता

राजते कीदृशी

परिधाय हरिद्वस्त्रं ॥

एहि-एहि कुनि !

एहि-एहि मुनि!

एहि-एहि खेलिष्यामः ।

कागदनावं

निर्माय धारासु

वर्षासु वाहयिष्यामः ॥



मम मातृभूमिः

“जननी जन्मभूमिश्च स्वर्गादपि गरीयसी “ ।

मातृभूमि जन्मतः आरभ्य मृत्युपर्यन्तम् अस्माकं रक्षणं पोषणं च करोति ।

“माता भूमिः पुत्रोऽहं पृथिव्याः “ ।

इति वेदवाक्यं अस्ति । मातृभूमि सर्वैः नरैः वन्दनीया भवति । येन केन प्रकारेण मातृभूमेः रक्षणं करणीयं ।

नाम – ध्रुव त्यागी

कक्षा – VII

प्रकृतिः

प्रकृति माता सर्वेषाम्
बहूनाम् अपि फलानाम् ,
बहूनाम् अपि वृक्षाणाम्
पुष्पाणाम् अपि मातेयम् ।।
भ्रमराणाम् पशूनाम्
पक्षिणाम् च मातास्ति ,
जनेभ्यः जीवनं सदा
ददाति प्रकृतिः माता ।।
अस्ति सा तु मनोहरी
मातृणाम् अपि मातास्ति ,
प्रकृति माता सर्वेषाम्
नमोस्तु ते मात्रे प्रकृत्यैः ।।

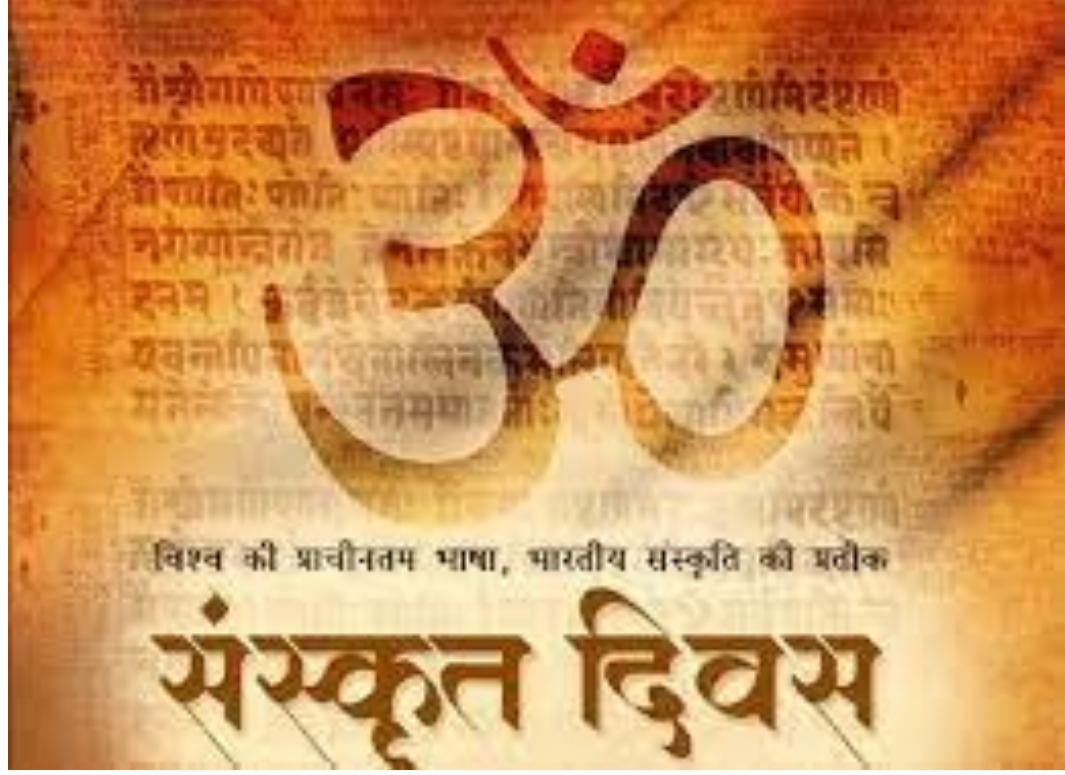


नाम – लवी

कक्षा – नवी

संस्कृत दिवसः

आमंत्रितोल्लास विलासिवर्षः ,
विवृद्धवृद्धौघहृषीकहर्षः ।
विद्योतितत्छात्रगुणप्रकर्षः ,
सुपर्वभाषादिवसोऽयमार्षः ॥
मनोमुदः कोविदकुञ्जराणां
तन्यन्त एतेन च निर्जराणाम् ।
गुणैर्गिरिष्ठैरिह भासमानो
विराजतां संस्कृतवासरोऽयम् ॥
प्रतिप्रदेशं किल कीर्तिघोषः ,
जनैः समुत्तोल्य मुदा स्वदोषः ।
गीर्वाणवाणीगुणगौरवाणा
माचर्यते संसदि कोविदानाम् ।



सेजल कक्षा VIII

पुस्तकालयः

यत्र विविधानि पुस्तकानि पठनार्थं संग्रहितानि भवन्ति तत् स्थानम् पुस्तकालयः उच्यते । तत्र हि त्रिविधयः पुस्तकालयः व्यक्तिगतः, विद्यालयी, सार्वजनिकं च । व्यक्तिगतः पुस्तकालयः अध्यापकानां अन्येषां बुद्धिजीविनां च भवति । विद्यालयी विद्यालयस्य अङ्गं भवति । छात्राणां अध्यापकानां च ज्ञानवर्धनाय विद्यालयी पुस्तकालयः भवति । सम्प्रति गतिशीलः पुस्तकालयः अपि वर्तते ।

नाम – हिमांशु राय

कक्षा – आठवीं

माता

मां , मां त्वम् संसारस्य अनुपम उपहारं
न त्वया सदृश्य कस्यः स्नेहं ,
करुणा-ममतायाः त्वं वर्तनं ,
न कोऽपि कर्तुं शक्नोति तव विषयं
तव चरणयोः मम अस्ति ,
“मा” शब्दस्य
न जीवनं मां सद्य कस्य प्रेमः
मां त्वम् संसारस्य अनुपम उपहारं



पुनीत कक्षा VII

जन्मदिन गीतं

जन्मदिनमिदम् अयि प्रिय सखे।
शं तनोतु ते सर्वदा मुदम्॥1॥

प्रार्थयामहे भव शतायुषी।
इश्वरः सदा त्वां च रक्षतु॥2॥

राष्ट्रसेवया कीर्तिमर्जया
जीवनं त्व भवतु सार्थकम्॥3॥

साक्षी कक्षा VI

संस्कृत भाषायाः महत्वं

1. संस्कृत भाषा विश्वस्य सर्वासु भाषासु प्राचीनतम भाषा अस्ति।
2. संस्कृता भाषा परिशुद्धा व्याकरण सम्बंधिदोषादिरहिता संस्कृत भाषेति निगद्यते।
3. संस्कृतभाषैव भारतस्य प्राणभुताभाषा अस्ति राष्ट्रस्य ऐक्य च साधयति भाषा अस्ति।
4. संस्कृतभाषा जिवनस्य सर्वसंस्कारेषु संस्कृतस्य प्रयोगभवति। :
5. सर्वासामेताषा भाषाणाम इय जननी।
6. संस्कृतभाषा सर्वे जानाम आर्याणां सुलभा शोभना गरिमामयी च संस्कृत भाषा वाणी अस्ति।
7. वेदाः, रामायणः, महाभारतः, भगवद् गीता इत्यादि ग्रन्थाः संस्कृतभाषायां एवं विरचितानि।
8. इयं भाषायाः महत्वं विदेशराज्येष्वपि प्रसिद्धं।
9. संस्कृतभाषायाः संरक्षणार्थं वयं संस्कृतपठनं प्रचरणं च अवश्यं करणीयं।
10. संस्कृतवाङ्मयं विश्ववाङ्मये स्वस्य अद्वितीयं स्थानम् अलङ्करोति।

गर्वित ढाका कक्षा VI

संस्कृत भाषायाः महत्वं

संस्कृतम् भारतस्य विश्वस्य च पुरातनतमा भाषा। अन्यास भाषाणां तथा पुरातनं साहित्यमद्य नोपलभ्यते यथा पुरातनं संस्कृतसाहित्यम्। विश्वस्य पुरातनतमो ग्रन्थः ऋग्वेदः संस्कृतभाषयैव निबद्धः। इयमतीव वैज्ञानिकी भाषा, अस्या पाणिनिमुनिप्रणीतं व्याकरणमतीव वैज्ञानिकं यस्य साहाय्येन अद्यापि वयं तान् पुरातनग्रन्थान् अवबोधुं शक्नुमः। संस्कृतमेव हि भारतम्। यदि वयं प्राचीन भारतमर्वाचीनं वापि भारतं ज्ञातुमिच्छामः तह नारित संस्कृतसमोऽन्य उपायः। भारतीयजनस्य अद्यापि यत् चिन्तनं तस्य मूलं प्राचीनसंस्कृतवाङ्मये दृश्यते। यदि च तत् चिन्तनं वयं नूतनविज्ञानाभिमुख कर्तुमिच्छामस्तह तस्य मूलं पृष्ठभूमि च अविज्ञाय विच्छिन्नरूपेण कतु न शक्नुमः। यदि वयमिच्छामो यत् भारतीयजनः परिवर्तनम् आत्मसात् कुर्यात् तदा तेन परिवर्तनेन आत्मरूपेण संस्कृतिमयेन संस्कृतमयेन च भाव्यम्। संस्कृतस्य शब्दाः सर्वासु भारतीयभाषासु कासुचित् वैदेशिकभाषासु च प्रयुज्यन्ते। अतः यदि वयं भारतीयजनानामेकीभावं, तेषां भाषागतम् अभेदं सौमनस्यं च इच्छामः तदा संस्कृतज्ञानेनैव तत सम्भाव्यते। संस्कृतं सर्वाः-भारतीयभाषाः सर्वे जनमानसं च एकसूत्रेण संयोजयति। प्राचीनभारतीयेतिहासस्य भूगोलस्य च समीचीनं चित्रं संस्कृताध्ययनं विना असम्भवम्।

अवगत मुद्गल कक्षा VIII

चत्वारि मित्राणि

एकं वनम् आसीत्। तस्मिन् वने एकः तडागः आसीत्। तत्र एकः कच्छपः, एकः मूषकः, एकः हरिणः च एकः काकः निवसन्ति स्म। ते सर्वे एकत्र सुखेन परस्परं मिलित्वा जीवन्ति स्म। एकदा सायङ्काले सर्वे मिलितवन्तः आसन् परन्तु तत्र हरिणः न आगतः आसीत्। हरिणः किमर्थं न आगतः इति तेषां चिन्ता अभवत्। तदा ते सर्वे परामर्शं कृत्वा तस्य हरिणस्य अन्वेषणाय काकः उड्डीय गतवान्। काकः गत्वा दृष्टवान् सः हरिणः एकस्मिन् पाशे बद्धः आसीत् इति। ततः काकः पुनः तडागस्य समीपम् आगत्य कथं तं हरिणं पाशात् मोक्षयिष्यामः इति कच्छपेन मूषकेण च सह परामर्शं कृत्वा मूषकः एव तत् कार्यं कर्तुं शक्यति इति तैः निर्दिष्टः कृतः। सः मूषकः पाशं कर्तितुं शक्यति इति निर्दिष्टं कृतवन्तः। इदानीं मूषकः पाशस्य समीपं कथं शीघ्रं गच्छेत् इति तेषां चिन्ता अभवत्। तदा काकः एकं उपायं विचिन्त्य मूषकं उक्तवान् हे मित्र! भवान् मम पृष्ठे उपविशतु, अहं भवन्तं उड्डीय तत्र नेष्यामि इति। मूषकः तथैव कृतवान्, काकः च तं तस्य पृष्ठे उपाविश्य उड्डीय तत्र गतवान्। तत्र गत्वा यस्मिन् पाशे हरिणः बद्धः आसीत् तं पाशं सः मूषकः तस्य दन्तैः कर्तयित्वा तस्मै मुक्तिम् अददात्। व्याधस्य आगमनात् पूर्वं ते सर्वे ततः पुनः तडागस्य समीपं प्रत्यागतवन्तः आसन्। एवमेव ते सर्वे विपत्तिकाले परस्परं साहाय्यं कुर्वन्ति सुखेन जीवन्ति स्म इति।

शगुन कक्षा VI

विश्व योगदिवसः

अधुना अखिलम् विश्वम् अपि जून मासस्य एक एकविंशतिः तिथिः योगदिवसः इति मन्यते। समस्तदेशाः सम्प्रति योगस्य महत्त्वम् स्वीकुर्वन्ति। योगः भारतस्य आधारः अस्ति। योगं विना वयं स्वस्थः सानन्दः च भवितुम् न शक्नुमः। सर्वप्रथमं महर्षि पतञ्जलिः योगसुक्तम् प्रतिपादितम्। अस्मिन् ग्रन्थे अष्टांगयोगस्य वर्णनम् अस्ति। सम्प्रति महानगरे प्रदूषणस्य समस्या अस्ति। ध्वनि, वायुः एवम् जलप्रदूषणः महानगरस्य जीवनस्य विकटसमस्या अस्ति। एकल परिवारः महानगरस्य यथार्थेन कारणेन जनाः रुग्णाः भविन्ताः। समयाभावेन जनेषु परस्परम् प्रेमः स्नेहः च न अस्ति। वयम् सर्वे तनावग्रस्ताः भवामः। अतएव वयम् नूनं योगः करणीयः। प्रतिदिनम् प्रातः सायं योगम् पूजनीयम्। केवलम् योगेन वयम् स्वस्थः भविष्यामः शारीरिकम् मानसिकम् च पुष्टये योगः महत्त्वपूर्णः अस्ति।

निकुंज कक्षा VI

सुभाषितानि

सर्वे भवन्तु सुखिनः सर्वे सन्तु निरामयाः।

सर्वे भद्राणि पश्यन्तु मा कश्चित् दुःखभाग् भवेत्॥

व्यायामात् लभते स्वास्थ्यं दीर्घायुष्यं बलं सुखं।

आरोग्यं परमं भाग्यं स्वास्थ्यं सर्वार्थसाधनम्॥

गुरु ब्रह्मा गुरु विष्णु, गुरु देवो

महेश्वरा ।

गुरु साक्षात् परब्रह्म, तस्मै श्री गुरुवे

नमः ॥

वनानि दहतो वह्नेः सखा भवति मारुतः ।

स एव दीपनाशाय कृशे कस्यास्ति सौहृदम् ॥

कस्यैकान्तं सुखमुपनतं दुःखमेकान्ततो वा ।

नीचैर्गच्छत्युपरि च दशा चक्रनेमिक्रमेण ॥

जानवी कक्षा VIII

पुरः पुरः प्रगच्छरे

पुरः पुरः प्रगच्छरे

प्रगाय मातृवन्दनम्।

स्वभूमि रक्षणे-जन्म-

प्रयच्छ वीर्य जीवनम्॥

शिरः कुरु समुन्नतम्

तवास्तु मा ववचिद् भयम्।

पुरः पुरः प्रगच्छ रे

प्रगाय मातृवन्दनम्॥

रणे धृतिः सुकौशलम्

प्रवर्धताम् मनोबलम्।

सुनिश्चितः जयस्तव

कुरु स्वधर्मपालनम्।

पुरः पुरः प्रगच्छ रे

प्रगाय मातृवन्दनम्॥

विप्रय यादव कक्षा VIII

मातापितरौ

एतौ नामौ तादृशौ यत् ते अस्माकं जीवने सर्वं भवन्ति | अस्माकं जीवनस्य अतीव महत्वपूर्णाः भागाः सन्ति | माता अस्मान् प्रसूति, पोषयति, | माता अस्मान् चलितुं, खादितुं, पिबितुं, पठितुं, इत्यपि सर्वं शिक्षयति | पिता अस्मान् जीवनस्य महत्त्वं शिक्षयति | जीवनस्य विषये सर्वं शिक्षयितुं येन वयं जीवने कदापि पराजिताः न भवेम परन्तु वयं पराजिताः भवेम | वयं कस्यचित् वचनेन पराजिताः भवेम | मातापितरः बालकानां कृते सर्वं कुर्वन्ति | अहं मम मातापितरौ बहु प्रेमं करोमि

एन्जल त्यागी कक्षा VII



ENGLISH

SECTION

MUSIC

What do you do?
When you are alone,
Either you are sad, or in a happy zone.
I hear music to make the movement memorable,
And when I am sad I hear it to make my mood happy
forever.
Music, let me tell you about this what I think in brief,
It gives freshness and relief.
Some of them are enjoyfull and some are sad,
But I think none of them are bad.
Music is of different types like classic, folk and pop,
And when I hear it, I don't like to stop.
When I hear music I feel very nice ,
And hear it once or twice.
Music is magic it can make you laugh and cry,

If you want to see this magic , you just have to try.
So I would advise you to listen music of your choice for a
while ,
So that your face may fill with a smile.

BY Janvy
8th std



Emotional Intelligence

What is emotional intelligence or EQ ?

Emotional intelligence (also known as emotional quotient or EQ) is the ability to understand ,
use and manage your own emotions in positive ways to relieve stress ,
communication effectively ,
empathize with other , overcome challenges and defuse conflict .
Emotional intelligence helps you build and work and achieve your career
and personal goals.

ATTRIBUTES :

Self management :- You're able to control impulsive feelings
and behaviour , manage your emotions in healthy ways ,
take initiative and follow through on commitments , and
adapt to changing circumstances.

- 2. Self awareness :- You recognize your own emotions and how they affect your thoughts and behaviour. You know your strengths and weakness , and have self – confidence.
- 3. Social awareness :- You have empathy. You can understand emotions, needs and concerns of other people , pick up on emotional cues , feel comfortable socially and recognize the powerdynamic in a group or organisation.

Why is emotional intelligence so important ?

As we know, it's not the smartest people who are the most successful or the most fulfilled in life.

You probably know people who are academically brilliant and yet are socially incapable and unsuccessful at work or in their personal relationships.

Intellectual ability or your intelligence quotient (IQ) isn't enough to achieve success in life. Yes, your IQ can help you get into college, but it's your EQ that will help you manage the stress and emotions when facing your final exams. IQ and EQ exist in partnership and are most effective

Name :- Hiteshi Yadav

Class :- VIII

Roll no. :- 07

Components of Effective Communication

Communication is fundamental to the existence and survival of humans as well as the organisations-no matter it is small or big. It is a process of creating and sharing ideas, information, feeling, our opinions and decisions.

A person may be highly qualified but if he lacks good communication skills, all his knowledge becomes useless and vague. If there is a leader who wants to get the work done by his followers or subordinates, he should have effective communication skills. Thus communication is essential for the quick and effective performance. It helps in coordinating various people or tasks and mutual understanding.

Good communication helps to improve overall personality of an individual so we should work hard to improve our communication skills.

Prachi-XII

The 7 C's of Effective Communication for Successful Leadership

1. Conciseness
2. Clarity
3. Courtesy
4. Consideration
5. Completeness
6. Correctness
7. Concreteness



Know your Paired State

Arunachal Pradesh is often called the land of dawn-lit Sun. Geographically, it is the largest state of the seven sister states. Covered mostly in forest and greenery, the pristine region is one of the least explored regions in India.

Let us look at some of the interesting facts about Arunachal Pradesh.

Earlier it was named after North East Frontier Agency

It is the largest of the seven sisters

- There is lots and lots of O21.
- Arunachal Pradesh is the largest
- among the North-eastern states in terms of land area, even larger than Assam.
- It is surrounded by ...
- Language: It has the maximum number of regional languages in India. English is used as Official Language.
- International borders: The state borders with Bhutan and China in the East and North respectively.
- Capital City: Itanagar is the capital city of the state Arunachal Pradesh.
- Heavy Rainfall: The state of Arunachal Pradesh witnesses heavy rainfall between May and September.

KHUSHI DHAKA –XII



WHAT CAN WE DO AGAINST BULLYING?

- Bullying seeks the intention of harming, discouraging or sometimes threatening where there is imbalance of power. It may become a source of trauma for students resulting in distress or depression. Bullying may be verbal, mental or physical in nature. To prevent this, the ministry of education department organised a counselling program with psychiatrists and doctors to help students deal with bullies. A very important question is '*how can we deal with such bullies?*' to which we can do:
- Internet or library research, such as looking up types of bullying and how can we prevent them.
- Presentations, such as a speech or role-play on stopping bullying.
- Discussions about topics like reporting bullying.



So now we know how we can identify and avoid bullies, so lets see **why** do they bully?

Those who bully others are looking to gain a feeling of power, purpose and control over you. What happens is, we, as the people experiencing bullying, start to internalise it and we become self-critical. We want to understand the reasons why we are being targeted and we start to blame ourselves. As a result, we try to change or mask that unique character in each one of us in order to avoid the bullying. The best way to overcome getting bullied is to talk to someone for example a psychiatrist.

In many parts of the world, bullying was considered a very minor problem. After setting up diverse conferences by the ministry of education department , they realised that this **was** a major issue. Its time to raise up your voice for anti-bullying.

-Vatsala Sharma



Let's explore 10 new words of 2022

1. The boomerang generation: young adults who returned to live with their parents- collectively rethinking the relationships between generations-good thing!

2. Cannamoms: While the stereotype of a person who uses cannabis on a daily basis is that they're young, maybe a student or maybe underemployed, there are others who have adapted it as a regular habit. More and more mothers are taking microdoses of this "soft drug" to relax and help ease their mental load as described by Danielle Simone Brand in the book "Weed Mom : The Curious Woman's Guide to Healthier Relaxation, Happier Parenting, and Chilling TF Out." While cannamoms are particularly in vogue in North America, particularly in certain US states where it's legal and Canada, the movement is growing and attracting more and more young parents. Will the cannacouple be next?

1. Cryptocurrency: Also known as "virtual money," this new form of 100% dematerialized currency allows for the exchange of assets between individuals without the intermediary of a bank and without paper support. Currently, there are more than 6,000 different cryptocurrencies in the world.

2. De-consumerism: to adopt a thoughtful, considered approach to consuming, for instance by focusing more on one's needs and by privileging quality over quantity.

5. JOMO: This acronym, in direct opposition to FOMO (fear of missing out) refers to the "joy of missing out," the joy some people can feel when they don't go to all the events they're invited to. Don't want to attend your mailman's nephew's christening or your aunt's distant cousin's birthday party? Don't be ashamed to decline the invitation and embrace the JOMO attitude.

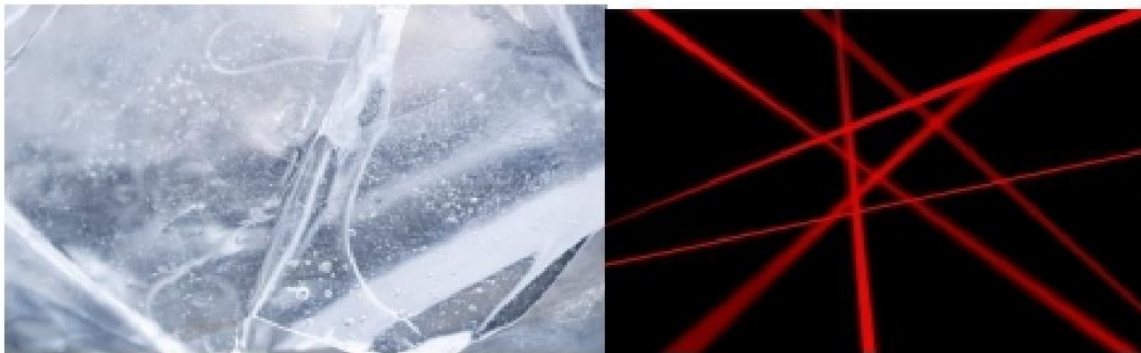
6. Infodemic: Fake news, misinformation and disinformation are under more scrutiny than ever before. This word of 2022 refers to a mixture of both accurate and inaccurate information on a subject. The overabundance of information online and offline has a direct impact on our ability to understand the stakes of a phenomenon as complex as the pandemic, climate change or the political climate.

Amazing facts about science:-

- ▶ The human stomach can dissolve razor blades.
- ▶ A laser can get trapped in water.
- ▶ Earth's oxygen is produced by the ocean.



- ▶ Animals use Earth's magnetic field for orientation.
- ▶ A cloud can weigh around a million pounds.
- ▶ Soil is full of life.



- ▶ Hot water freezes faster than cold water.
- ▶ There are more trees on Earth than stars in our galaxy.
- ▶ Humans have genes from other species.

Jhansi Wali Rani

Written by Subhadra Kumari Chauhan, the poem is about the life of Rani Lakshmibai.

The patriotic poem talks about her life history and glorifies the contribution of the Queen of Jhansi towards India's freedom struggle.

Here is the excerpt.

Sinhasan hil uthey raajvanshon ne bhrukuti tani thi,

Budhey Bharat mein aayee phir se nayi jawani thi,

Gumi huee azadi ki keemat sabney pehchani thi,

Door firangi ko karne ki sab ne mann mein thani thi.

Chamak uthi san sattavan mein, yeh talwar purani thi,

Bundeley Harbolon ke munh hamney suni kahani thi,

Khoob ladi mardani woh to Jhansi wali Rani thi.

(The throne shook, and the tension erupted among the Raajvanshs, the royal heirs of the throne,

In ancient India, a new wave of youth was spreading,

All the inhabitants had realised the value of their freedom,

All of them had decided to get rid of the British rule,

Compiled by Vishu Dhaka-VIII



EVERY DROP COUNTS

Land without water is hell.

Water woes

My throat was parched,

My lips were dry,

Water! Water!

Was my cry.

I squeezed my eyes,

Far to see.

To find some water,

Or find a tree.

Not a drop was there,

Nor a plant, nor tree.

For rivers and forests,



VESHNAVI-XII

Look at that tree,
Is it busy or free,

I think carrying that much load,
Is not so easy ,
So the tree is busy.

But can you be a person,
Who is the home of many dozen,
And never say anything,
And handling many things,
Don't have own home ,
But provides to others.

Be like that tree !
And never be lazy and free.

– Abhishek Choudhary

YourQuote.in

Economical losses due to wars

From some perspectives, war can appear to be beneficial in terms of creating demand, employment, innovation and profits for business (especially when the war occurs in other countries.) However, when we talk about the 'economic benefits' of war we must be aware of the 'broken window fallacy' – when we spend money on war, this creates demand, but also it represents a huge opportunity cost. For example, the opportunity cost of the Iraq war was estimated at \$860 billion by end of 2009. During the Second World War, the United States saw a rise in inflation because the economy was running close to full capacity, the high levels of government spending and shortage of workers saw inflationary pressures. The economies of Russia and Ukraine are contracting sharply as a direct result of the war and the sanctions imposed on Russia. Commodity markets are in turmoil and financial markets have been highly volatile since the start of the conflict. India imports \$205 Billion worth of oils & minerals, \$832 Million worth of precious stones, \$609 Million worth of fertilizers from Russia, so increase in the prices of such commodities may lead to considerable inflation in the country, therefore leading higher prices in India. Russia is a major supplier of oil, gas, and metals, and together with Ukraine, of wheat and corn. This has led to inflation of these globally. The money used in building bombs and rebuilding destroyed towns, can be rather used improve education or health care. So less wars means more healthy economy to the country. After all, **“There is no glory in battle worth the blood it costs.”**



BY VATSALA SHARMA

CLASS :VIII

INDIA'S CULTURE.

The following is Tagore's English rendering from the "My India":

Better than Heaven or Arcadia

I love thee, O my India!

And thy love I shall give

To every brother nation that lives.

The land of rich culture and heritage is India where people have humanity, generosity, unity, secularism, strong social relations and other good qualities. In spite of many angry actions by the people of other religions, Indians are always known for their kind and gentle behavior. Indians are always praised for their service and calm nature without any change in their principles and ideas. India is the land of great legends where great people have taken birth and done a lot of social work. He is still an inspirational personality for us. India is the land of Mahatma Gandhi, where he has cultivated a culture of non-violence among people. He always told us that if you really want to change, then talk politely rather than fight with others. He said that on this earth all people are hungry for love, respect, respect and care; If you give them all, then surely they will follow you. Gandhiji believed in non-violence and succeeded one day to get freedom for India from the British rule. He told the Indians to show the power of their unity and humility, then see the change. India is not a nation of men and women, caste and religion, but it is a country of unity where people of all castes and sects live together. People in India are modern and follow the changing modernity over time, yet they are associated with their cultural values and tradition. India is a spiritual country where people trust in spirituality. People here believe in yoga, meditation and other spiritual actions. India's social system is great where people still live together with their grandparents, uncle, aunt, cousins and sisters etc. as a joint family. Therefore, people here learn about their culture and tradition from birth.

AKSHAY
CLASS- X



IMPORTANCE OF TEENAGE LIFE

"Doing what you like is freedom, liking what you want is happiness". This is what every teenager feels to do and finds happiness in every aspect of his life. Being a teen "isn't easy", it is hard and annoying, it is a time when these people can be led to the right directions or the wrong one. Changes in hormones, school, friends, hobbies, parents –to tackle them all is not easy. They change and there is not easy life ahead .

The parents should ,step-by-step , pave way to always deal with them, but as much as we admit, giving challenges in moderation helps them to learn to cope with hurdles of life.As a teenager faces a lot of things all together, and those things become life lesson for them.

There are many distractions in our life such as social media, androids and at this age parents become villain of a teenager's life and friend's company is more valuable than family. But despite these distractions we should utilise the time and focus on our goals because the future will be the result of how we make use of the time in our teenage life, So that makes a teenage life important in every aspect and that will shape our future. Being a teenager too, in this part of life ,we go through many situations, emotions and turmoils that we sometimes feel demotivated but we have the power to potentially control the future by utilizing this time.

Being a teenager is awesome but don't take it for granted and use this time to be the best we can be. Because one day when we look back to our teen years we hopefully know that we used it well!!

By Amishi Mishra

CLASS-X

Socialization

Socialization is the way through which people obtain the knowledge, language, Social skills, and values to comply with the norms and roles required for integration into a community or group. This is the recognition of the importance of the school in moulding the students for social life.

Teachers are one of the most crucial people who influence the philosophy and lessons of socialization. By educating and modelling socialization to the learners they will learn the meaning of generosity and kindness. They will then be able to go out into society and contribute in a productive, meaningful and positive way. Teachers are the support providers of the child's mental and emotional growth. A teacher's guidance is very important in a learner's life. Thus socialization takes place in the classroom where detailed learning of social values and instructions take place.

Here a learner is said to be socialised when he or she is introduced to all instructions by the teacher, these instructions includes obtaining forms and terms of Knowledge such as learning business Studies as well.

By Dhruv Mittal
Class 1X

MY POEM

One day ,
I came out from my home ,
Suddenly I heard my mom,
She said clean your room,
But I want to play,
Basketball .

And I cleaned my room,
And started to bloom,
But when I looked at sky ,
The sun is saying bye bye ,
And then I started to cry ,
Why why why why !



LET US SET WRITING GOALS

Maybe you want to write a certain number of words per day or upgrade your vocabulary.

so write that goal down and work toward it. So write but **Write with confidence.**

Write in the morning.

For many people, writing comes easier right after a good night's sleep. Grammarly's research also shows early birds make fewer writing mistakes. (No matter when you write, Grammarly has your back. Try Grammarly to get more writing tips to help keep you on track.)

Write daily.

Getting started on a big writing project can feel intimidating if you're not used to the act of writing. Practice this skill daily—whether a short sentence or full paragraph—to get accustomed to the mental and physical concept of writing.

Get inspired by research.

Before you begin writing, do some reconnaissance reading. Take notes as you read up on your subject material. Ideas will form as you research.

Always carry a notebook and pen. Inspiration can hit you at any time.

Don't leave a gripping pitch for a client, poetic sentence, or catchy project name to

your memory. Write it down in a dedicated notebook, or create a note file on your smartphone.

Experiment with writing prompts. One of the best writing tips for aspiring

writers is using a prompt. You can find endless writing prompts online that

are suited for all types of genres. Pick one that stimulates your imagination

and encourages you to get creative.

Outline. If you often find yourself rambling on without a clear structure, start with

an outline. follow this simple and no- fail outlining process to organize yourself from

the start.

Writing Tips for Email and Other Professional Documents

Keep it brief. Brevity is important in professional communication.

Respect your colleagues' time by knowing exactly what you need to

communicate before you begin writing so you can keep your message concise.

Use active voice. Writing in active voice animates your writing so that the subject is acting on its verb. An active voice reads as being more confident and self-assured; it's also a great way to shave superfluous words from your writing.

Don't neglect context. Does the person you're communicating with have the same information and frame of reference you do? If not, make sure you provide context. You don't have to give the entire backstory, just fill in the missing pieces so your message will be clear.

SEJAL

CLASS VIII



Mera Bharat- Atmanirbhar Bharat

Atmanirbhar Bharat is the vision of the Prime minister of India Narendra Modi ji of making India a self- reliant nation . The the mention of this came in the form of the 'Atmanirbhar Bharat Abhiyan' Or 'self Relivent India Mission' during the announcement of the CORONAVIRUS Pendimic related economic package on 12 May 2020.this self relivent policy does not aim to be protectionist in nature and as the finance minister clarified, self reliant India does not mean cutting off from rest of the world".The law and IT Minister Ravi Sankar Prasad said the self reliance does not mean isolating away from the world. Foreign direct investment is welcome, technology is welcome self reliant India ... translate to being a bigger and most important part of the global economy. India at 75: A nation Marching towards Atmanirbhar Bharat

- * Aatmanirbhar Bharat through Ek Bharat Shrestha Bharat:Inivation thrives when there isUnity in Diversity.
 - * Digital India for Atmanirbhar Bharat:opportunity of Covid19 and beyond.
 - *Atmanirbhar Bharat:overcoming gender , caste and ethnic baises.
 - *Atmanirbhar Bharat : making a new India through biodiversity and agricultural Prosperity .
 - *My physical fitness is my wealth that will build the Human capital for Atmanirbhar Bharat.
 - * Conserve blue to go green for an Atmanirbhar Bharat.
- As part of Atmanirbhar Bharat package, numerous government decigne have taken place such as changing the definition of MEMES boosting scopes for private participation in numerous sector, increasing FDI in the defence sector and the vision has found support in many sector such as the solar manufacturerssectors.

Example of imitative helping Atmnirbhar Bharat:

The growth of India's personal protectives equipment(PPE) sector from zero before March , to, 150,000 pieces a day by the begining of May is considered as a fine example of a self reliant India. The PPE industry in India has become a ₹7000 crore in two months, the second largest after China.

The largest fund in the country worth Rs. 21,0000 crore was set up by the IIT Alumni council with the aim of supporting the mission towards Self-reliance India's own Made in India 5G Network was also announced in July 2020 byRaliensee Jio . Mukesh Ambani announced in mid July. Jio has created a complete 5G solution from scratch, that will enable us to lounch a World class 5G service in India, using 100 persent homegrown technologies and solutions.

For the first time in July, 2020 the Defence Minister Rajnath Singh announced that the Defence Ministry is now ready for a big push to Atmanirbhar Bharat initiative by imposing an "Important Imbargo on 101 items" In a stage manner over a period of 5 year

IshaDhaka

XII



The Soldier

If I should die, think only this of me: That there's some corner of a foreign field That is forever India. There shall be In that rich earth a richer dust concealed; A dust whom India bore, shaped, made aware, Gave, once, her flowers to love, her ways to roam, A body of India's, breathing Hindi air, Washed by the rivers, blest by the suns of home. And think, this heart, all evil shed away, A pulse in the eternal mind, no less Gives somewhere back the thoughts by India given; Her sights and sounds; dreams happy as her day; And laughter, learnt of friends; and gentleness, In hearts at peace, under an peaceful heaven.

Tarun kumar
class X



धन्यवाद