

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA CHANDI NAGAR BAGHPAT UP   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2100066  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 64022  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KENDRIYA VIDYALAYA, AIR FORCE STATION P.O.CHAMRAWAL, CHANDI NAGAR, BAGHPAT, - 250615 |
| 5      | PRINCIPAL NAME                    | B GAYATHRI   |
| 6      | PRINCIPAL QUALIFICATION           | MSC Chemistry  |
| 7      | SCHOOL EMAIL ID                   | kvafschandinagarup@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9968350978   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://afschandinagar.kvs.ac.in/sites/default/files/cbse%20affiliationletter_1.pdf">https://afschandinagar.kvs.ac.in/sites/default/files/cbse%20affiliationletter_1.pdf</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://afschandinagar.kvs.ac.in/sites/default/files/KV%20AFS%20Chandinagar%20Baghpat%20Society%20Registration%20Certificate-converted_0.pdf">https://afschandinagar.kvs.ac.in/sites/default/files/KV%20AFS%20Chandinagar%20Baghpat%20Society%20Registration%20Certificate-converted_0.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   |   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://afschandinagar.kvs.ac.in/sites/default/files/Structual%20Stability%20Certificate.pdf">https://afschandinagar.kvs.ac.in/sites/default/files/Structual%20Stability%20Certificate.pdf</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://afschandinagar.kvs.ac.in/sites/default/files/Fire%20Safety%20Certificate_29.pdf">https://afschandinagar.kvs.ac.in/sites/default/files/Fire%20Safety%20Certificate_29.pdf</a>   |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL |   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://afschandinagar.kvs.ac.in/sites/default/files/Water%20%26%20Sanitation%20Certificate_0.pdf">https://afschandinagar.kvs.ac.in/sites/default/files/Water%20%26%20Sanitation%20Certificate_0.pdf</a>   |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL   | <a href="https://afschandinagar.kvs.ac.in/sites/default/files/KV%20AFS%20Chandinagar%20Baghpat%20FEE%20STRUCT">https://afschandinagar.kvs.ac.in/sites/default/files/KV%20AFS%20Chandinagar%20Baghpat%20FEE%20STRUCT</a> |
| 2      | ANNUAL ACADEMIC CALANDER  | <a href="https://afschandinagar.kvs.ac.in/sites/default/files/ANNUAL%20%20ACADEMIC%20%20%20%20%20CALENDER%202">https://afschandinagar.kvs.ac.in/sites/default/files/ANNUAL%20%20ACADEMIC%20%20%20%20%20CALENDER%202</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                             | <a href="https://afschandinagar.kvs.ac.in/sites/default/files/VMC%20Members_2.pdf">https://afschandinagar.kvs.ac.in/sites/default/files/VMC%20Members_2.pdf</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                    | <a href="https://afschandinagar.kvs.ac.in/sites/default/files/PTA_33.pdf">https://afschandinagar.kvs.ac.in/sites/default/files/PTA_33.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | <a href="https://afschandinagar.kvs.ac.in/sites/default/files/CBSE%20RESULT_4.pdf">https://afschandinagar.kvs.ac.in/sites/default/files/CBSE%20RESULT_4.pdf</a>   |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS    |
|--------|-------------|------------|
| 1      | PRINCIPAL   | B GAYATHRI |

|   |   |        |
|---|---|--------|
| 2 | TOTAL NO. OF TEACHERS                     | 19     |
|   | PGT                                       | 5      |
|   | TGT                                       | 9      |
|   | PRT                                       | 5      |
| 3 | TEACHERS SECTION RATIO                    | 1.58:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR               | NA     |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | NA     |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 27                         | 27                     | 99.99           |         |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 8                          | 8                      | 99.99           |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 36421.7   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)  | 12 & 49   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 2 & 49  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 4   |
| 6      | NO. OF BOYS TOILETS   | 4   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/qUHb9PfdTeU">https://youtu.be/qUHb9PfdTeU</a> |